STATE OF NEW MEXI ENERGY GRAD MINERALS DEPA				
DISTRIBUTION	011	L CONSERVA P. O. BO) ANTA FE, NEW	Form C-103 Revised 10-1-78	
FILE U.S.O.S. LAND OFFICE OFERATOR				5a. Indicate Type of Lease State X Fon 5. State Off & Gas Lease No. LC-814
(DO NOT USE THIS FORM	7. Unit Agreement Name			
will X will Nume of Operator Yates Petrolo	8. Farm or Lease Name Woodpecker SY State			
Address of Operator 207 South 4th	9. Well No. 6			
4. Location of Well F	1980	North	1980	10. Field and Pool, or Wildcat Saunders Permo Upper Pe
			33F	_ нара.
<u> </u>	15. E	lovation (Show whether 4255.7' GR	DF, RT, GR, etc.)	12. County Lea
	oeck Appropriate I		ature of Notice, Report SUBSE	or Other Data QUENT REPORT OF:
PLAFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB Perforate,	ALTERING CASING PLUG AND ABANDONMENT
OTHER				

. .: Unescribe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SER NULE 1103.

TD 10131'.WIH and perforated 9936-44' and 9953-55' w/12 .45" holes. RIH w/tubing and packer. Acidized perfs w/3500 gals NE acid, 2% KCL and ball sealers. Small show of oil. Pulled tubing and packer. Set cement retainer at 9905'. Squeezed 9936-55' w/50 sacks Class "H" cement, 4% fluid loss additive. Squeezed to 3500#. POOH w/tubing. Drilled out cement retainer at 9905' and cement to 9950'. POOH. WIH and perforated 9936-44' w/9 .50" holes. RIH w/tubing and packer. Acidized 9936-44' w/2000 gals 15% NE acid, 2% KCL and ball sealers. Swabbed well. Unset packer and RBP. Move plug above perfs 9936-44' and test to 2500#. WIH and perforated 9883-9911' w/17 .40" holes as follows: 9883, 85, 91, 92, 93, 94, 95, 96, 97, 98, 9900, 01, 02, 08, 09, 10, 11'. Treated perfs 9883-9911' w/4000 gals 15% NEA acid and 100# block. Swabbed to recover fluid. Set CIBP at 9870'. Perforated 4 squeeze holes at 9845'. Unable to break perfs at 9845' w/7500#. Set CIBP at 9835'. Perforated Bough A at 9801-12' w/10 .50" holes as follows: 9801, 01½, 02, 02½, 08, 09, 09½, 10, 11 and 12'. RIH w/packer and tubing. Acidized zone w/4000 gals 15% NE acid, 2% KCL and ball sealers. Swabbed back load. Set pumping equipment. Note: Released packer and pull out of hole.

18. I hereby certify that the information above is true and complet	e to the best of my knowledge and belief.	DATE 5-20-83
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE MAY 23 1983

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