

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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3a. Indicate Type of Lease  
State ☒ Fee ☐  
3. State Oil & Gas Lease No.  
**LG-4904**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                   |                              |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|--------------------------------------------------------------|
| OIL WELL <input type="checkbox"/>                                                                                                                                                                        | GAS WELL <input type="checkbox"/> | OTHER- <b>Water Disposal</b> | 7. Unit Agreement Name                                       |
| Name of Operator<br><b>AMOCO PRODUCTION COMPANY</b>                                                                                                                                                      |                                   |                              | 8. Farm or Lease Name<br><b>North Baum SWDS</b>              |
| Address of Operator<br><b>P.O. BOX 68 HOBBS, NEW MEXICO 88240</b>                                                                                                                                        |                                   |                              | 9. Well No.<br><b>1</b>                                      |
| Location of Well<br>UNIT LETTER <b>N</b> <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>18</b> TOWNSHIP <b>13-S</b> RANGE <b>33-E</b> N.M.P.M. |                                   |                              | 10. Field and Pool, or Wildcat<br><b>Und Baum Upper Penn</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4287.3 GR</b>                                                                                                                                        |                                   |                              | 12. County<br><b>LEA</b>                                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                                                      |                                                     |                                               |
|------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                                            | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| WELL OR ALTER CASING <input type="checkbox"/>  | OTHER <b>Deepen Well to Increase Injectivity</b> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To amend C-103 dated 4-11-85, approved by J. Sexton  
4-12-85,  
Drill out to 10,270' instead of 10,195' \*

\* Reference verbal approval received from Jerry Sexton of  
the NMOCB-Hobbs, on 4-26-85

0+5 NMOCB-H, 1-JRB, 1-FJN, 1-NLG

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                          |                                     |                           |
|----------------------------------------------------------|-------------------------------------|---------------------------|
| by <b>Jerry Sexton</b>                                   | TITLE <b>Administrative Analyst</b> | DATE <b>26 APRIL 1985</b> |
| ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT 1 SUPERVISOR |                                     |                           |
| PROVED BY                                                | TITLE                               | DATE <b>APR 30 1985</b>   |

0+5 NMOCB-H, 1-JRB, 1-FJN, 1-NLG