

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-73

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |  |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Salt Water Disposal Well</u>                                                                                               |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. Name of Operator<br><u>AMOCO PRODUCTION COMPANY</u>                                                                                                                                                      |  | 5. State Oil & Gas Lease No.<br><u>LG-4904</u>                                                       |
| 3. Address of Operator<br><u>P. O. Box 68, Hobbs, NM 88240</u>                                                                                                                                              |  | 7. Unit Agreement Name                                                                               |
| 4. Location of well<br>UNIT LETTER <u>N</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>18</u> TOWNSHIP <u>13-S</u> RANGE <u>33-E</u> N.M.P.M. |  | 8. Farm or Lease Name<br><u>North Baum SWDS</u>                                                      |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>4287.3' GR</u>                                                                                                                                          |  | 9. Well No.<br><u>1</u>                                                                              |
| 10. Field and Pool, or similar<br><u>Und. Baum Upper Penn</u>                                                                                                                                               |  | 12. County<br><u>Lea</u>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <u>Fracture stimulate</u> <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) PER RULE 1103.

Propose to fracture stimulate as follows:  
 POH with injection equipment. RIH with treating pkr, set at 9845'. Load  
 backside and pressure up to 2000 psi. Frac down workstring with a total  
 of 37000 gals of 30# HPG Cross linked gel containing 58500 lbs of  
 20/40 proppant. Flush with 58 bbls 30# gelled noncrosslinked 2% HCl.  
 Shut in well overnight. POH and RIH and cleanout to 10115' (TD), POH.  
 RIH with injection equipment, set pkr at 9841', and return well  
 to injection.

045 NMOC/D, H 1-JRB 1-FJN 1-GCC

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mary C. Clark TITLE Asst. Admin. Analyst DATE 2-27-85  
 ORIGINAL SIGNED BY JERRY SEXTON  
 DISTRICT 1 SUPERVISOR  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR - 1 1985  
 CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

FEB 28 1985

O.S.S.  
HONORARY OFFICE