

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☒ WELL GAS ☐ WELL OTHER ☐	7. Unit Agreement Name
2. Name of Operator Harvey E. Yates Company	8. Farm or Lease Name Richardson Fee
3. Address of Operator P. O. Box 1933, Roswell, New Mexico 88201	9. Well No. 3
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM <u>West</u> TOWNSHIP <u>14S</u> RANGE <u>36E</u> WM2M.	10. Field and Pool, or Whicat West McDonald Penn
11. Elevation (Show whether DF, RT, GR, etc.) 3973.5 GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐ Test Bough "B" @ 10318-22'.	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

PROCEDURE:

1. Set CIBP @ 10,460' (50' above current perfs) w/15' cmt on top.
2. Perf 2 JSPF from 10,318' to 10,322' (9 holes).
3. Breakdown with 500 gals 20% HCL w/Phosphates, Edta, and non-ionic Surfactants.
4. Swab to recover load.
5. Run pump.
6. Put on pump & turn over to pumper.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ray J. Sexton TITLE Reservoir Engineer

DATE 3/21/85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

MAR 25 1985

RECEIVED

MAR 25 1985

S.E.D.
FISHER OFFICE