

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980
DISTRICT II
P.O. Box Drawer DD, Artesia, NM 88211-0719
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|
| ¹ Operator Name and Address APACHE CORPORATION 1700 LINCOLN STREET SUITE 2000 DENVER CO 80203 | | ² OGRID Number 000873 |
| | | ³ Reason for Filing Code CH - Effective date 03/01/95 |
| ⁴ API Number 3002528236 | ⁵ Pool Name SAUNDERS PERMO UPPER PENN | ⁶ Pool Code 55120 |
| ⁷ Property Code 16826 | ⁸ Property Name NEW MEXICO -AN- STATE | ⁹ Well No. 11 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UI or lot no. D | Section 22 | Township 14S | Range 33E | Lot.Idn | Feet From The 660 | North/South Line NORTH | Feet From The 660 | East/West Line WEST | County LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code S | ¹³ Producing Method Code | ¹⁴ Gas Connection Date 10/19/66 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|-----------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 022628 | TEXAS NEW MEXICO PIPELINE CO PO BOX 5568 TA DENVER CO 802175568 | 2474610 | O | |
| | | | | |
| 024650 | WARREN PETROLEUM CORPORATION P O BOX 1589 TULSA OK 74102 | 2806209 | G | |
| | | | | |
| | | | | |

IV. Produced Water

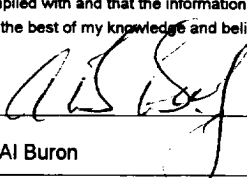
| | |
|------------------------------|--------------------------------------------------|
| ²³ POD 2474650 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

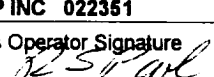
V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ Total Depth | ²⁸ PBTD | ²⁹ Perforations |
| ³⁰ HOLE SIZE | ³¹ CASING & TUBING SIZE | ³² DEPTH SET | ³³ SACKS CEMENT | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Date of Test | ³⁷ Length of Test | ³⁸ Tubing Pressure | ³⁹ Casing Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil - Bbls. | ⁴² Water - Bbls. | ⁴³ Gas - MCF | ⁴⁴ AOF | ⁴⁵ Test Method |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ⁴⁶ I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature  Printed Name Al Buron Title Permian Region Manager Date 2/28/95 Telephone 713-296-6356 | | <div>OIL CONSERVATION DIVISION</div> <div>Approved By: _____</div> <div>ORIGINAL SIGNED BY JERRY SEXTON</div> <div>Title: DISTRICT I SUPERVISOR</div> <div>MAR 23 1995</div> <div>Approval Date: _____</div> | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator TEXACO E & P INC 022351 | | | |
| Previous Operator Signature  | Printed Name RUSSELL POOL | Title Senior Engineer | Date 2/15/96 |