

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP  
(Other instructions  
on reverse side)  
P.O. BOX 1980  
HOBBS, NEW MEXICO

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985  
LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                         |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                        | 7. UNIT AGREEMENT NAME                                                      |
| 2. NAME OF OPERATOR<br>Coastal Oil & Gas Corporation                                                                                                                    | 8. FARM OR LEASE NAME<br>Federal "20"                                       |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 235, Midland, Texas 79702                                                                                                           | 9. WELL NO.<br>5                                                            |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below )<br>At surface<br>Unit K, 1980' FSL & 1980' FWL | 10. FIELD AND POOL, OR WILDCAT<br>Undesignated Abo                          |
| 14. PERMIT NO.                                                                                                                                                          | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 20, T-13-S, R-33-E |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4282' DF                                                                                                              | 12. COUNTY OR PARISH<br>Lea                                                 |
|                                                                                                                                                                         | 13. STATE<br>New Mexico                                                     |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                       |                                                           |                 |
|-----------------------|-----------------------------------------------------------|-----------------|
| TEST WATER SHUT-OFF   | WATER SHUT-OFF                                            | REPAIRING WELL  |
| FRACTURE TREATMENT    | FRACTURE TREATMENT                                        | ALTERING CASING |
| SHOOTING OR ACIDIZING | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT*    |

Submit Report results of multiple completion or well completion or recompletion Report and Log form.

- 3-31-87 MIRU Pulling Unit. Perforate intervals from 8890' - 97' and 8907' - 13' w/2 JSPF (26 holes)
- 4-01-87 GIH w/tbg. Breakdwn perfs with 1500 gal 15% HCl. Flowed & swabbed 44 BLW in 2 1/2 hrs.
- 4-02-87 Swabbed 39 BF in 9 hrs.
- 4-03-87 Acidized perfs with 5000 gal gelled 15% HCl. SI 4 hrs. Swabbed 66 BLW in 5 hrs.
- 4-04-87 Swabbed 65 BLW in 8 hrs.
- 4-05-87 SD for Sunday.
- 4-06-87 Swabbed 48 BF in 9 hrs.
- 4-07-87 Ran pumping equipment. Setting unit.  
thru
- 4-09-87
- 4-10-87 Pump testing well.
- 4-11-87 Made 30 BO x 31 BW x 20 MCF in 24 hrs.



16. I hereby certify that the foregoing is true and correct.

Signature: B. L. Smith *BL Smith*

TITLE: Petroleum Engineer

DATE: 4-15-87

(This space is for State office use)

APPROVED BY:  
CONDITIONS OF APPROVAL, IF ANY:

TITLE:

ACCEPTED FOR RECORD  
DATE:

APR 20 1987

\*See Instruction on Reverse Side

CARLSBAD, N.E. MEXICO

RECEIVED

APR 21 1987

OCD

HOBBS OFFICE