

OIL CONSERVATION DIVISION  
 P. O. BOX 2088  
 SANTA FE, NEW MEXICO 87501

Form C-103  
 Revised 10-1-70

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| PLP                    |  |
| U.S. G.S.              |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate type of Lease  
 State ☒ For ☐  
 5. State Oil & Gas Lease No.  
 LG-1484

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-103) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                           | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Harper Oil Company                                                                                                                                                                  | 8. Farm or Lease Name<br>Elk Unit              |
| 3. Address of Operator<br>904 Hightower Bldg., Oklahoma City, OK 73102                                                                                                                                     | 9. Well No.<br>#1                              |
| 4. Location of Well:<br>UNIT LETTER <u>N</u> <u>1980</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>24</u> TOWNSHIP <u>14S</u> RANGE <u>34E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>G.L. 4074.8'                                                                                                                                              | 12. County<br>Lea                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                  |                                                      |                                               |
|------------------------------------------------|--------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>            | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> Deepen | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Amended proposed depth from 10,600' to 10,700'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE Production Manager DATE 2-8-84  
 ORIGINAL SIGNED BY JERRY SEXTON  
 DISTRICT I SUPERVISOR  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 FEB 13 1984