## N. M. On come Commission P. O. 30 11 13 1 HOBBS, NEW MEXICO 88240

5. LEASE NM-16648

Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

## UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	NM-16648
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME TO THE TRIB
SUNDRY NOTICES AND REPORTS ON WELLS no not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	- FEB29
The state of the s	Duncan Unit
1. oil X gas other well other	9. WELL NO.
2. NAME OF OPERATOR	10. FIELD OR WILDCAT NAME
Harvey E. Yates Company	Wildcat
3. ADDRESS OF OPERATOR P. O. Box 1933, Roswell, New Mexico 88201	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	Sec. 26, T-13S, R-35E
below.) AT SURFACE: FSL & 1980' FWL	12. COUNTY OR PARISH: 13. STATE
AT TOP PROD. INTERVAL:	_LeaNM
AT TOTAL DEPTH: Same	14. API NO.
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 4021
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	1022
TEST WATER SHUT-OFF	
TEST WATER SHUT-OFF  FRACTURE TREAT SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ARANDON*	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
REPAIR WELL $\Box$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$	change on Form 9-330.)
MULTIPLE COMPLETE	•
CHANGE ZONES	
ABANDON* (other) Spud & Run Csg.	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sta	te all pertinent details, and give pertinent dates,
including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	nt to this work.)*
12/21/83 Spud well @ 1:PM 12/20/83. Ran 10 jts Csg set @ 360', cmt w/375 sxs cl "C" w	; (376.12') of 13 3/8", 48#, ST&C v/2% CaCl & 1/4# floceal/sx. Press
test to 1000#, WOC 18 hrs. 12/31/83 Ran 8 5/8" csg as follows:	
12/31/83 Ran 8 5/8" csg as follows: 32 jts 32#	
39 jts 38#	
54 its 24#	_
Set @ 4520', cmt w/5200 sxs HLW.	·
2/22/84 Ran 5 1/2" csg as follows:	
7852' 17# N-80	•
1412' 17# S-95	
4194' 20# N-80	w/6% Halad 22-A, .4% CFR-2, 7# salt per sx 
Set @ 13,435'. Cmt w/400 sx C1 "H" Subsurface Safety Valve: Manu. and Type	Set @R.
18. I hereby certify that the foregoing is true and correct	
SIGNED Lay / Defende Res. Enginee	er DATE _2/22/84
ACCEPTED FOR AFTIS Space for Federal or State office use)	
PETER W. CHESTER E DATE	
APPROVED BY	DATE
CONDITIONS OF APPROVAL. IF ANY AR 29 1984	

RECEIVE

APR 5 1984

O.C.D. HOSSS OFFICE

The second secon

And the second of the second o