District I P() Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

State of New Mexico
Energy, Minerals & Natural Resources Department

| District III | . D.J. 1-1 | NIN 67410 | 2040 South Pacheco | | | | | | | | | 5 Copie | | |
|--|------------------------------------|--------------------------|------------------------------------|-------------------------|------------------------------|-------------------------------------|--|---|-----------------------------------|---------------|--------------------------|--------------------|--|--|
| 1000 Rio Brazo District IV | s Rd., Aziec | , NA1 8/410 | Santa Fe, NM 87505 | | | | | | | Г | ∃ ам е | ENDED REPORT | | |
| 2040 South Pac | | | | LLOWAT | DE TELAN | | TUAD | 1'7 A'T' | ION TO TI | A NICI | | | | |
| 1. | R | EQUES | Operator nar | | ND AUTHORIZATION TO TI | | | | 2 OGRID Number | | | | | |
| | | | | | | | | =00 | | | | | | |
| Saba Energy of Texas, Inc. 1603 S.E. 19th Street, Suitew202HAS 55 Edmond, Oklahoma, 73013 | | | | | | | N. IF YOU DO NOT CONCUR. Report | | | | 3 Reason for Filing Code | | | |
| Edmond, Oklahoma 73013 DESIGNATED BELO ROTHEY THIS OFFI | | | | | | | | | | | rt new well test data | | | |
| 'API Number | | | | | | Pool Name | | | n | | Pool Code | | | |
| 30 - 0 25- | | | هال ا | Wildcat Upp | | | ar lenn 58140 42 | | H 46786 | | | | | |
| | roperty Code | · | * Prope | | | | me | • • | | * Well Number | | | | |
| 21107 H ³⁰ Surface Location | | | Ha | | | | | | | 1 | | | | |
| | Ul or lot no. Section Township | | | Range Lot Idn Feet from | | | North/Sc | outh Line | Feet from the | East/W | East/West line County | | | |
| н 7 138 | | | 231 | | 0 | North | | 000 | Fac | East Lea | | | | |
| | Bottom 1 | | 36E | | | | MOT | uı | 990 | Las | East Lea | | | |
| | | Township | | | Feet from | from the North/South lin | | outh line | Feet from the | East/W | East/West line County | | | |
| Н | н 7 | | 36E | 36E | | 2310 | | th | 990 | Eas | t | Lea | | |
| 12 Lse Code | ¹³ Produci | ng Method C | ode 14 Gas (| Connection Dat | te ¹⁵ C | -129 Perm | it Number | 1 | C-129 Effective | Date | " C-1 | 29 Expiration Date | | |
| S | | F' | | N/A | | | | | | | | | | |
| III. Oil a | | | | | | | | | | | | | | |
| Transporter OGRID | | ' | " Transporter Name and Address | | | ³⁰ POD ³¹ O/G | | ²¹ POD ULSTR Location and Description | | | | | | |
| 021778 S | | un Comp | any, Inc | • | 36 | | 10700 | | | | | | | |
| Bo | | ox 2039 | 74100 | 281.97 | |) | <u>.</u> O | | | | | | | |
| | | | Oklahoma 74102 | | | | | | ····· | | | | | |
| <u>-014225</u> | | andy Co. ox 827/ | rporation | | | W | | | | | | | | |
| | 88267 | | | | | | | | | | | | | |
| Tatur, New Mexico 88267 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Prodi | used We | tor | | | | | | | | | | | | |
| | POD | iter | | | 2 | POD UL | STR Local | tion and D | Pescription | | | | | |
| 2820 | | | Jenkins | Sattwate | | | | | | | | | | |
| | Complet | | | 5012011010 | <u> </u> | | | | | | | · | | |
| " Spud Date | | 24 | Ready Date | | 27 TD | | ** PBTD | | 29 Perforations | | 3 | M DHC, DC,MC | | |
| 7/30/97 | | 9/8, | | 11180, | | 11180' | | 10876-10882' | | | | | | |
| " Hole Size | | | ³³ Casing & Tubing Size | | | " Depth Set | | | | | | | | |
| 17½" | | | 13 3/8" 54.5# | | | 358' | | | | 375 sacks | | | | |
| 11" | | | 8 5/8" 24# & 32# | | | 4495' | | | 1800 Sacks | | | | | |
| 7 7/8" | | | 5 号" 17# N-80 | | | 11180' | | | | 1100 | sacks | | | |
| | | | 2 7/8" 6.5# N-80 | | | 10854' | | | | | | | | |
| VI. Well | | | - D | | | | | | | | | | | |
| | ³⁸ Date New Oil | | elivery Date 37 Test Da 10/27/97 | | | St Test Length 24 | | ngth | ³⁹ Tbg. Pressure 50 | | | Csg. Pressure | | |
| | " Choke Size | | i Oil | 10/21/91 43 Water | | | | | | | | | | |
| | | | | , " | - water | | 4 Gas | | " AOF | | | " Test Niethod | | |
| 14/64" 177 3 | | | | | | 0 | | | N/A Flowing | | | | | |
| with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | | | | | | | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS | | | | | | | |
| Printed name: | <u> </u> | ey-IY | WYY | | DISTRICT I SUPERVISOR Title: | | | | | | | | | |
| Title | Tracy | | | | | | | | | | | | | |
| Engineering Technician Date: Phone: | | | | | | Approval Date: APR 1 3 1998 | | | | | | | | |
| "If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | | |
| | ge or oper | . 2.0. IIII yi (i | oc GORID NUN | wer and name | or the brev | mus opera | tor | | | | | | | |
| | Previous O | perator Signa | | d Name | | | Ti | lle | Date | | | | | |

Fig. 25 May 2 Fig. 2 Fi