## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        | <br> |
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| LAND OFFICE            |      |
| OPERATOR               |      |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXI

Form C-103 - Revised 10-1-7.

| FILE SANTA PE, NEW MEXICO 87501   |  |
|---|--|
| U.s.a.s.  | 5a, Indicate Type of Lease                   |
| LAND OFFICE   | State Foo                                    |
| OPERATOR  | 5. State Oil & Gas Lease No.                 |
|   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (PARM C-101) FOR SUCH PROPOSALS.)   |  |
| OIL SAB OTHER-  | 7. Unit Agreement Name                       |
| 2. Name of Operator   | 8. Farm or Lease Name                        |
| AMOCO PRODUCTION COMPANY  | State NB                                     |
| 3. Address of Operator  | 9. Well No.                                  |
| P. O. Box 68, Hobbs, New Mexico 88240   | 1  |
| 4. Location of Weil   | 10. Field and Pool, or Wildcat               |
| UNIT LETTER P 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE SOUTH  | 1 D = Um = D                                 |
|   | <b>//</b> ////////////////////////////////   |
| THE East LINE, SECTION 14 TOWNSHIP 13-S RANGE 32-E NAME   | PM. (  |
|   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                   |
|   | Lea ())))))                                  |
| Check Appropriate Box To Indicate Nature of Notice, Report or   | Other Date                                   |
| _   | ENT REPORT OF:                               |
| NOTICE OF INTENTION TO:   | INT REPORT OF:                               |
|   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                              |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS.   | PLUG AND ABANDONMENT                         |
| PULL OR ALTER CABING CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|   | s & install artificial 🛛                     |
| OTHER   | lift   |
|   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includingly) SEE RULE 1903.   | ting estimated date of starting any proposed |
|   |  |
| MISU 7-19-84. Ran Base GR/Temp sur. Acid with 1000 gals 15% NEFE NEFE HCL and drop 160 ball seallers. Flush with 42 BFW 2% KCL. Rasur. Release packer and POOH with packer and tubing. Ran seating Ran rods and pump. MOSU. Well currently producing. | n After treatment                            |
|   |  |
| OLE NMOCD II I I D. Downster HOU Down Of 150 I F I Novel HOU D  | 4 005 1 DEO                                  |
| 0+5-NMOCD,H 1-J. R. Barnett, HOU Rm. 21.156 1-F. J. Nash, HOU Rm  | 1. 4.206 I-BFC                               |
|   |  |
| $\cdot$   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |
| $\rho \sim 100$   |  |
| Donuta Colle Administrative Analyst   | 7_31_9/                                      |
| AIGHED TITLE TIGHTHISCIACIVE ANALYSE  | DATE /-31-04                                 |
| ORIGINAL SIGNED BY JETRY SEXTON   | 0.1004                                       |
| DISTRICT I SUCRVISOR  | AUG - 3 1984                                 |
|   | 6.=4   |