## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

we. or comics acclives	1				
DISTRIBUTION					
SANTA FE					
FILE					
U.S.G.S.					
LAND OFFICE					
OPERATOR					

## OIL CONSERVATION DIVISION

DISTRIBUTI	ON	P. O. BOX 2088					Revised 10-1-78		
SANTA FE		S	ANTA FE, N	IEW	MEXICO 87501				
FILE						5a. Indicate Ty	pe of Lease		
U.S.O.S.						State	Fe	• X	
LAND OFFICE					·	5. State Oil 6	Gas Lease No.		
OPERATOR					•				
	SHMDD	Y NOTICES AN	UD REPORTS		WELLS		7777777	TTD	
(00 MOT USE T	SUNDRY NOTICES AND REPORTS ON WELLS  TO PRILE OF TO DEFEN OF PLOS BEEN TO A DIFFERENT RESERVOIR.  TO BE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)							IIII	
1.	6A8 🗍					7. Unit Agreem	ient Name		
oic X	Well L	OTHER-				8. Form or Lea	se ligne		
2. Name of Operator						Post			
	s Petrolew	<u>m Corporati</u>	on			9. Well No.	<del></del>		
3. Address of Operator						3	5. Well NO.		
4000 N. Bi	g Spring.	Suite 500.	Midland, T	exa	s 79705	10. Field and	10. Field and Pool, or Wildcat		
4. Location of Well						ŀ			
UNIT LETTER _D_		30	NOM THENOT	th_	LINE AND 330 FEET FR	ow South Kin	Frittin	7777.	
				_					
THE West	LINE, SECTIO	on <u>12</u>	_ TOWNSHIP	<u>.S.</u>	RANGE 37ENMI	~ (			
mmm	mmm	15. Ele	vation (Show wh	ether	DF, RT, GR, etc.)	12. County	11111	777	
						Lea			
16.	Check	Appropriate Bo	ox To Indica	ie N	ature of Notice, Report or (	Other Data			
		ITENTION TO				NT REPORT O	F:		
· ·									
PERFORM REMEDIAL WO	•• 🗇	P	LUG AND ABANDON		REMEDIAL WORK	ALT	ERING CASING		
TEMPORABILY ARANGON	····				COMMENCE DRILLING OPNS.	PLU		ENT 🔲	
PULL OR ALTER CASING	H	c	HANGE PLANS		CASING TEST AND CEMENT JQB				
POCC ON ACION CHOING					OTHER			$-\Box$	
OTHER									
							-6		
17. Describe Proposed work) SEE RULE	or Completed Op	erations (Clearly	state all pertiner	u deta	zils, and give pertinent dates, includ	ing estimated date	of starting any p	roposea	
<b>2</b> ,, 122		•							
3-23-84	Core No	1 12 6/5!	- 12 702 <b>!</b>						
3-24-84		Core No. 1 12,645' - 12,702'. Core No. 2 12,705' - 12,747'. DST No. 2 12,085' - 12,747'.							
3-27-84		DST No. 3 12,747' - 12,790'.							
3-28-84		Core No. 3 12,747 - 12,790.							
4-14-84					2				
4-15-84									
4-13-04									
4-16-84	thru DV W/900 sx. + 2000 sx second stage. TOC @ $1000$ T.S. Released Sharp #65 Drlg. Rig @ $2:00$ a.m. $4-16-84$								
4 10-04	VETEGRE	r onerb 100	DITE. KIR	, & 2	2.00 a.m. 4-10-04				

18. I hereby certify that the information above to true and complete to the best of my knowledge and belief.	
Regul. Compl Coord.	DATE 5-2-84
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	MAY 1 0 1984
APPROVED BY DISTRICT I SOLERAISON TITLE	