STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	"

OIL CONSERVATION DIVISION P. O. BOX 2088

30-025-28576 Form C-103

SANTA FE	SANTA FE, NEW MEXICO 87501		Keyised 19-1-7
FILE			5a. Indicate Type of Lease
U.S.O.S.			State Fee X
LAND OFFICE		·	5. State Otl & Gas Lease No.
OPERATOR			3, 5,5,5,6 5 9 5 25
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TOO NOT USE THIS FORM FOR PROPUSA	OR PERMIT -" FORM C-1011 FOR SU	(H PROPOSALS.)	7. Unit Agreement Name
			7. Unit Agreement Name
WELL X	9TH&#=</td><td></td><td></td></tr><tr><td>Name of Operator</td><td></td><td></td><td>8. Farm or Lease Name</td></tr><tr><td>Union Tayas Patrolaum</td><td>Corporation</td><td></td><td>Post 9. Well No.</td></tr><tr><td colspan=2>Union Texas Petroleum Corporation</td><td>9. Well No.</td></tr><tr><td>1200 Wiles Puilding</td><td>Midland Toxas 70701</td><td></td><td>3</td></tr><tr><td colspan=2>1300 Wilco Building, Midland, Texas 79701</td><td>10. Field and Pool, or Wildcat</td></tr><tr><td>UNIT LETTER D 330</td><td>Nonth</td><td>220</td><td>South King (Dev)</td></tr><tr><td>UNIT LETTERU33U</td><td>FEET FROM THE NOTLIL</td><td>LINE ANDPEET PRO</td><td>THE THE PERSON OF THE PARTY OF</td></tr><tr><td></td><td>1.0</td><td>c 27 F</td><td></td></tr><tr><td>THE West LINE, SECTION</td><td>12 TOWNSHIP14-</td><td>NMP</td><td>**(</td></tr><tr><td>mmmmmm</td><td>15. Elevation (Show whethe</td><td>DE RT CR etc.)</td><td>12. County</td></tr><tr><td></td><td></td><td>br, kr, ok, tier,</td><td></td></tr><tr><td></td><td>3832.8 G.L.</td><td></td><td>Lea (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</td></tr><tr><td>6. Check App</td><td>ropriate Box To Indicate</td><td>Nature of Notice, Report or C</td><td>other Data</td></tr><tr><td>NOTICE OF INTE</td><td>NTION TO:</td><td>SUBSEQUE</td><td>NT REPORT OF:</td></tr><tr><td></td><td></td><td></td><td>_</td></tr><tr><td>PERFORM REMEDIAL WORK</td><td>PLUG AND ABANDON</td><td>REMEDIAL WORK</td><td>ALTERING CASING</td></tr><tr><td>TEMPORARILY ASAHDON</td><td></td><td>COMMENCE DRILLING OPHS.</td><td>PLUG AND ABANDONMENT</td></tr><tr><td>PULL OR ALTER CASING</td><td>CHANGE PLANS</td><td>CASING TEST AND CEMENT JOB</td><td></td></tr><tr><td></td><td></td><td>OTHER</td><td></td></tr><tr><td>OTHER</td><td></td><td></td><td></td></tr><tr><td>V:050</td><td></td><td>1</td><td></td></tr></tbody></table>		

- 2-7-84 MIRU Sharp Rig #65. Spudded 17-1/2" hole at 9:15 PM.
- 2-8-84 Set 13-3/8" 48# casing at 420' w/500 sx class "C" cement circulated to surface. Installed BOP.
- 2-10-84 Tested 13-3/8" casing to 500 psi pressure held.

18. I hereby certify that the information above is true and complete		
OIGHED The Ciam of The wager	Reg. Compl. Coord.	DATE 2-14-84
ORIGINAL SIGNED BY JERRY SEXTON		FEB 1 7 1984
CONDITIONS OF APPROVAL, IF ANY:		