

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P.O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-025-28582

Form C-101

Revised 1-1-65

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

LG-3487

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

7. Unit Agreement Name

8. Farm or Lease Name

North Baum Unit

9. Well No.

3

10. Field and Pool, or Wildcat

Baum Upper Penn.

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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

2. TYPE OF WELL

OIL

GAS

SINGLE

MULTIPLE

WELL ☐

WELL ☒

OTHER

ZONE ☐

ZONE ☐

3. Name of Operator

Read & Stevens, Inc.

4. Address of Operator

P.O. Box 1518, Roswell, NM 88201

5. Location of Well

UNIT LETTER F LOCATED 1830 FEET FROM THE North LINE

NO 1980 FEET FROM THE West LINE OF SEC. 24 TWP. 13S RGE. 32E NMPM

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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	400'	450sx Class "C"	Circ.
12 1/4"	8 5/8"	24#	4,000'	800sx Class "C"	Circ.
7 7/8"	5 1/2"	17#	10,000'	600sx Class "C"	

We propose to drill and test the Pennsylvanian formation. If commercial, 5 1/2" production casing will be run and cemented.

Mud Program: Spud mud to 400', brine & LCM 400'-4,000', Drispak, gel, floccs and KCL 4,000'-10,000'.

BOP Program: 5000psi Shaffer Type LWS, double Hydraulic, 90-115 Malco closing unit w/ 90gal capacity.

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

GNED Bruce Stobbs TITLE Drilling & Production Manager DATE 1-26-84

(This space for State Use)

PROVED BY ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR TITLE _____

DATE IAN 30 1984

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 7/30/84
UNLESS DRILLING UNDERWAY.

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

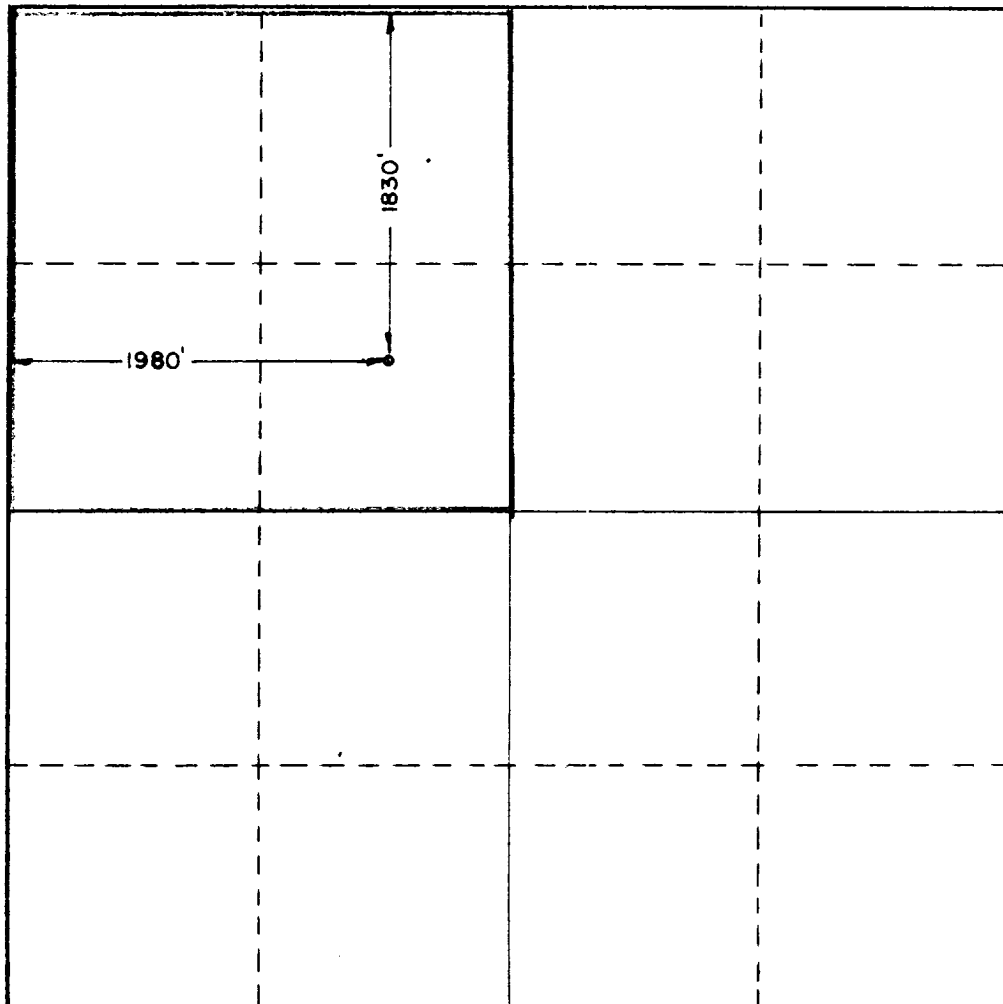
Operator READ & STEVENS			Lease NORTH BAUM		Well No. 3
Unit Letter F	Section 24	Township 13 South	Range 32 East	County Lea	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> 1980 feet from the West line and 1830 feet from the North line </div>					
Ground Level Elev. 4304.1	Producing Formation Pennsylvanian	Pool North Baum	Dedicated Acreage: 160 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Tricia Boardman

Name
Tricia Boardman
Position
Authorized Agent
Company
Read & Stevens, Inc.

Date
January 26, 1984

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
1/26/84
Registered Professional Engineer and/or Land Surveyor
JONES 3640
Certificate No. **4478**



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JAN 27 1984
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FEDERAL OFFICE

FILE