STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 - Revised 10-1-78

APR 1 7 1985

SANTA FE	SANTA FE, NEW MEXICO 87501	KSA125G 10-1-10
FILE	·	5a. Indicate Type of Lease
U.S.G.S.		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
<u> </u>	I	
SUNDR	Y NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FOR PRO USE "APPLICAT	10 FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1.		7. Unit Agreement Name
WELL X WELL	OTHER+	
2. Name of Operator		8. Form or Lease Name
Sun Exploration & Proc	luction CoMidland	New Mexico "BC" State
3. Address of Operator D. O. Port 1961 Middler	ad Towns 70702	9. Well No.
P. O. Box 1861, Midlar	iu, iexas /9/02	1
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER F 19	980 FEET FROM THE NORTH LINE AND 1980 FEET	Baum-Upper Pennsylvaniar
	00 100 000	
THE West LINE, SECTION	on 23 TOWNSHIP 13S RANGE 32E	NMPM.
mmmmmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	4314.3' GR	Lea
16.		
	Appropriate Box To Indicate Nature of Notice, Report of	
NOTICE OF IN	SUBSEQ	UENT REPORT OF:
PERFORM REMEDIAL WORK X	PLUG AND ABANDON REMEDIAL WORK	, [
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	ALTERING CASING
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	PLUG AND ABANDONMENT
	OTHER	
OTHER		
 Describe Proposed or Completed Op work) SEE RULE 1103. 	perations (Clearly state all pertinent details, and give pertinent dates, inc	luding estimated date of starting any proposed
1. MIRU PU NU BOP (if	past history dictates). POH w/rods & pump.	
2. Rlse TAC and POH w/		
3. RIH w/4' OE MA, 4'	perf sub, SN, 5 jts tbg & TAC on 2-7/8" tbg.	
4. Land tbg 5' off bot	tom (PBTD ± 9876').	
5. RIH w/2½X1.25X24' p		
6. Alter rod design as	s follows: add 46 - 3/4" rods, 16 - 7/8" rods	s, 17 - 1" rods.
7. Space out as needed		
8. Increase unit pumpi	ing speed to 10 SPM.(motor Sheave 12.2")	
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18. I hereby certify that the information	above is true and complete to the best of my knowledge and belief.	
. 1	and the wind complete to the best of my showledge and better.	
The Uman Ha	LIDI C. A.J A	1. 1/2-10=
BIGHED WOUND ICH	ALL ST MEETING ASST	DATE 9//2/85

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT | SUPERVISOR

RECEIVED

APR 16 1985

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