|                                    |  | 100   |   | 1                 |   | 75-1019                                     |  |  |
|------------------------------------|--|---|---|-------------------|---|---|--|--|
| NO. OF COPIES RECEIVED             |  |   |   | チ                 | 0-01  | 25-28629                                    |  |  |
| DISTRIBUTION                       |  |   |   |                   |   | ,   |  |  |
| SANTA FE                           |  | EW MEXICO OIL CONS  | ERVATION COMMI                          | SSION             | Form C-101                                    |   |  |  |
| FILE                               |  |   |   |                   | Revised 1-1                                   |   |  |  |
| U.S.G.S.                           |  |   |   |                   |   | te Type of Lease                            |  |  |
| LAND OFFICE                        |  |   |   |                   | STATE   |   |  |  |
| OPERATOR                           |  |   |   |                   | -5, State Oi<br>D                             | 1 & Gas Lease No.                           |  |  |
|                                    | · · · · · · · · · · · · · · · · · · ·        |   |   |                   | B   | -9560                                       |  |  |
| APPLICAT                           | ON FOR PERMIT T                              | O DRILL, DEEPEN,  | OR PLUG BACK                            |                   |   |   |  |  |
| Ta. Type of Work                   |  |   | OKTEOU DACK                             |                   | 7 Upit Am                                     | reement Name                                |  |  |
| b. Type of Well DRILL              | X  | DEEPEN  |   |                   | •   | cement Name                                 |  |  |
| OIL V GAS                          | -1   |   | PL                                      | .UG ВАСК 🗌        | 8. Farm or                                    | Lease Name                                  |  |  |
| 2. Name of Operator                | OCHER  |   | ZONE X                                  | MULTIPLE          |   | exico BG St.NCT                             |  |  |
| Texaco                             | The  |   |   |                   | 9. Weil No.                                   | LEO DO SL.NCI                               |  |  |
| 3. Address of Operator             |  |   |   |                   |   | 3   |  |  |
| Box 31                             | 09 мнат                                      | and The a   | 0 - 0 -                                 |                   |   | nd Fool, pr Wildcat                         |  |  |
| 4. Location of Well                | 4. Legation of Wall rexas /9/02              |   |   |                   |   | <sup>1</sup> Saunders', Permo<br>Upper Penn |  |  |
| UNIT LET                           |  | DCATED 2310   | FEET FROM THE <u>NO</u>                 | rth LINE          | TÜİT  |   |  |  |
| AND 2309 FEET FROM                 | To a t                                       | <b>.</b> .  |   | h h               | //////  |   |  |  |
|                                    | mmmm   | NE OF SEC. 10   | TWP. 14-S RGE.                          | <u>33-E NMPM</u>  | <u>111111</u>                                 |   |  |  |
|                                    |  |   |   |                   | 12. County                                    | VIIIIII                                     |  |  |
|                                    | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 44444444 <del>4</del>                                     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>11111111</i>   | Lea   |   |  |  |
|                                    |  | //////////////////////////////////////                    |   | /////////         | HHHH  |   |  |  |
|                                    |  | HHHHHH  | 9. Proposed Depth                       | 19A. Formation    |   |   |  |  |
|                                    |  |   | 10,000                                  |                   |   | 20. Rotary or C.T.                          |  |  |
| 21. Elevations (Show whether DF    |  | i & Status Plug. Bond   2                                 | 1B. Drilling Contracto                  | Permo Up          |   |   |  |  |
| 4220' GR                           | •  |   |   |                   | 22. Approx                                    | Date Work will start                        |  |  |
| 20.                                | r  |   |   |                   | - Hai Ci                                      | h 15, 1984                                  |  |  |
| SIZE OF HOLE                       |  | ROPOSED CASING AND  | CEMENT PROGRAM                          |                   |   |   |  |  |
| 17½"                               | SIZE OF CASING                               | WEIGHT PER FOOT   | SETTING DEPT                            | TH SACKS OF (     | SEMENT  |   |  |  |
| 122                                | 13 3/8''                                     | 48#, H-40   | 525'                                    | 600               | SEMENI  | EST. TOP                                    |  |  |
| 124                                | 8 5/8"                                       | 24#, K-55   | 4200'                                   | 2000              |   | Circulate                                   |  |  |
|                                    |  | 24#, S-80   |   | 2000              |   | Circulate                                   |  |  |
|                                    |  | 28#, S-80   | i                                       |                   |   |   |  |  |
| 7 7/8"                             | 5½"  | 17" 17 00   |   |                   |   |   |  |  |
| •                                  | 5-2  | 17#, N-80<br>17# K 55                                     | 10,000'                                 | 2150              |   | Circulate                                   |  |  |
| _                                  |  | 17#, K-55   |   |                   |   |   |  |  |
| 1. <u>SURFACE</u> CAS              | ING: 600 sx                                  | s Class "H" v   | 109 0.01                                |                   |   | <b>*</b>                                    |  |  |
| ô                                  |  |   | W/Z% CaCl <sub>2</sub>                  | (15.6 ppg         | , 1.18  | ft <sup>3</sup> /sx).                       |  |  |
|                                    |  | <b>^ ^ ^ ^</b>  |   |                   |   |   |  |  |
| $2.10 \text{ ft}^3/\text{sx}$      | ) followed b                                 | 800 sxs HLW w<br>y 200 sxs Cla                            | $V/IJ_{\#}$ Sall                        | & 1/4# ±10        | pcele/  | sx (12.7 ppg,                               |  |  |
| 1.18 ft <sup>3</sup> /sx           | ).   | ,   | 100 II W/I                              | /4# Iloce.        | le/sx   | (15.6 ppg,                                  |  |  |
|                                    |  |   |   |                   |   |   |  |  |
| $3. \frac{PRODUCTION}{2.00}$       | CASING: 1ST                                  | STAGE: 750<br>y 200 sxs 50-                               | SXS HIW TA/                             |                   | <b>-</b> ,                                    |   |  |  |
| 2.00 It <sup>3</sup> /sx           | ) followed by                                | STAGE: 750<br>y 200 sxs 50-<br>g, 1.40 ft <sup>3</sup> /s | 50 Pozmiv (                             | L/4# I⊥OC€        | ele/sx  | (12.3 ppg,                                  |  |  |
| •0% <b>ΠΑΙΑΙ)</b> -Υ               | /ev (13 6 nm.                                | 1 / 0 0   | So rosmrv (                             | JASS H            | $w_{1} + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +$ | $\#$ flogal $\pi$ c                         |  |  |
| ZND STAGE:                         | 1200  sxs HLV                                | y, 1.40 ft3/s<br>N w/1/4# floc                            | ele/sx (12)                             | a set at          | /000'.  |   |  |  |
| ABOVE SPACE DESCRIPE DES           |  |   | 010/0A (12.                             | 5 ppg, 2.         | 00 ft   | 3/sx).                                      |  |  |
| ABOVE SPACE DESCRIBE PRO           | PROGRAM, IF ANY.                             | OPOSAL IS TO DEEPEN OR                                    | PLUG BACK, GIVE DATA                    | ON PRESENT PRODUC | TIVE ZONE A                                   | ND PROPOSED NEW OF                          |  |  |
| ereby certify that the information | above is true and comple                     | ete to the best of my know                                | utladao ordituti -                      |                   |   |   |  |  |
|                                    |  |   |   |                   |   |   |  |  |
| red Ascane                         | ·  | Title Ass't. Pe   | troluem Eng                             | Mgr. p.           | 2-24  | - 8/  |  |  |
| (This space for St                 | <i>are (3e)</i>                              |   |   | O_ Date           |   | -04   |  |  |
| Eddie                              | W. Seay                                      |   |   |                   |   | · · · · · · · · · · · · · · · · · · ·       |  |  |
| PROVED BYOIL & G                   | ins lisenantes                               |   |   |                   |   | 28 1984                                     |  |  |
| IDITIONS OF APPROVAL, IF A         | NY:  | ····LE  |   | DATI              |   | 20 100 T                                    |  |  |
|                                    |  |   |   |                   |   | ito puin                                    |  |  |
|                                    |  |   | ,                                       | APPROVAL VAI      |   | 180 DAYS                                    |  |  |
|                                    |  |   |   | PERMIT EXP        |   | 12 81 84<br>NOTENNAN                        |  |  |
|                                    |  |   |   | UNLESS DR         | KILLING U                                     | INDERWAY                                    |  |  |
|                                    |  |   |   |                   |   |   |  |  |
|                                    |  |   |   |                   |   |   |  |  |
|                                    |  |   |   |                   |   |   |  |  |

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## $\widehat{{\boldsymbol{\mathsf{C}}}}$ . CONSERVATION DIVISION P. O. BOX 2088

Form C-102 Revised 10-1-78

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| ENERGY AND M                | INERALS DEPART                      |               |                      | E, NEW MEXIC  |                 |  | Revised 10-1-78   |
|-----------------------------|-------------------------------------|---------------|----------------------|---|-----------------|--|---|
| Operator                    | Texaco In                           |               | tences muel be f     | Lease<br>New Mexico                                 |                 |  | 2 Woll No.<br>2 3   |
| Juit Letter                 | Section<br>. 16                     | Township      | 14-S                 | Hange<br>33-E                                       | County          | Lea  | · · · · · · · · · · · · · · · · · · ·   |
| 2310                        | ocation of Well;<br>feet from the   | North         | line and             | 2309  | feet from the   | East                                       | line  |
| Ground Level Elev<br>4220 ' |                                     | no Upper      | Penn                 | P∞I<br>Saunders Pe                                  | ermo Upper      | ľ  | Dedicated Acreage:<br>40 Acres  |
| 1. Outline                  | the acreage de                      | dicated to th | e subject we         | ell by colored pend                                 | cil or hachure  | marks on the                               | plat below.   |
|                             | than one lease<br>and royalty).     | e is dedicate | d to the well        | , outline each and                                  | identify the o  | wnership the                               | reof (both as to working  |
|                             | han one lease<br>communitizatio     |               |                      |   | ell, have the i | nterests of a                              | all owners been consoli-  |
| Yes                         | No                                  | If answer is  | "yes," type o        | f consolidation                                     |                 |  |   |
| this form<br>No allowa      | if necessary.).<br>able will be as: | signed to the | well until all       | interests have bee                                  | en consolidate  | ed (by comm                                | ed. (Use reverse side of<br>unitization, unitization,<br>pproved by the Division  |
|                             | i                                   |               |                      | <b></b>   |                 |  | CERTIFICATION   |
|                             | · 5                                 |               | ,016E                | 1   |                 | toined herei                               | tify that the information con-<br>n is true and complete to the<br>nowledge and belief.   |
|                             | <br>                                | ·             |                      | <u> </u>  | ·               |  | L. Eiland   |
|                             | 1                                   |               |                      |   |                 | Position<br>Divisio<br>Company<br>Texaco   | on Surveyor   |
|                             | !<br>!                              |               | 330' 3<br>-26<br>-66 | 2309  | 2               | Date                                       | ry 23, 1984 <sup>.</sup>  |
|                             | <br> <br>                           | •             |                      | <del>in a a a a a a</del> a a a a a a a a<br>i<br>i |                 | . I hereby ce                              | rtify that the well location  |
|                             | 5<br> <br> <br> <br> <br>           |               | -                    | 8   |                 | notes of action under my sup               | s plat was plotted from field<br>ual surveys made by me or<br>pervision, and that the same<br>correct to the best of my<br>ad belief. |
|                             | +                                   |               |                      |   |                 | Februar                                    | ven222411/2984  |
|                             |                                     | : · · ·       | •                    | 1   |                 | Date Surveyed<br>Bethes<br>Hegistered Prof | Eiland  |
|                             | 1                                   |               |                      | i<br>I  |                 | Bith                                       |   |
|                             |                                     | I             |                      | l l   | 11              | 438 <b>6</b> 🖉                             |   |

1 that DRILLING CONTROL CONDITION II-3000 PSI WP H2S TRIM REQUIRED YES\_\_\_NO\_ Đ FLOW LINE X FILL LINE OPTIONAL BLIND RAMS 10 -C 14 3 2 5 6 12 12 Π  $\mathbb{T}$ M JIC В 7 <u>،</u> ۲ . . . FILL & KILL LINE 13 . . BLIND FLANGE W/RE-ENTRY VALVE А 1 DRILLING CONTROL MATERIAL LIST - CONDITION II Texaco Wellhead A 3000# W.P. drilling spool with a 2" minimum flanged outlet for kill-line and 3" minimum flanged outlet for choke line в 3000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000# W.P. control lines (where sub-structure height is adequate, 2-3000# W.P. single ram type preventers may be utilized.) с Bell nipple with flowline and fill-up outlets. (Kill line may also be used for fill-up line.) D  $2^{\prime\prime}$  minimum 3000# W.P. flanged full opening steel gate value, or Halliburton Lo Torc Plug value. 1,3,4, 7,8 2 2" minimum 3000# W.P. back pressure valve 3" minimum 3000# W.P. flanged full opening steel gate 5,6,9 valve, or Halliburton to Forc Plug valve.

12 ,3" minimum schedule 80, Grade "B", seamless line pipe

. :

13 2" minimum x 3" minimum 3000# W.P. flanged cross

10, 11 2" minimum 3000# W.P. adjustable choke bodies

14

Cameron Mud Gauge or equivalent (location optional in choke line.)

|          |                      |        | TEXACO | TEXACO, INC.<br>PRODUCING DEPARTMENT U S<br>MIDLAND, TEXAS | TEXACO |
|----------|----------------------|--------|--------|--|--------|
| BRAWN BY | I DATE ' ENT NO. I C | 49 NO. |        |  |        |
|          |                      |        |        | EXHIBIT B  |        |