

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
B-9560

30-025-28645

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
TEXACO Inc.	N. M. 'EG' St. NCT-2
3. Address of Operator	9. Well No.
P. O. Box 728, Hobbs, New Mexico 88240	A
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER B, 990 FEET FROM THE North LINE AND 2309 FEET FROM	Saunders Permo
THE East LINE, SECTION 16 TOWNSHIP 14-S RANGE 33-E NMPM.	Upper Penn
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4225' (GR)	Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☒ Perforate + Complete

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 10,100'
PLUG BACK TOTAL DEPTH 10,090'
13 3/8" OD 48# CSG SET @ 560'
8 5/8" OD 32# J-55 CSG SET 4215'
5 1/2" OD 17# N-80 & K-55 CSG SET @ 10,100'

1. PERFORATE 5 1/2" CASING W/2-JSPF FROM 9824'-9828'; 9830'-9834'; 9838'-9842'; 9847'-9851'; 9872'-9875'; 9878'-9882'; 9895'-9900'; 9949'-9956'; & 9968'-9980'.
2. SET RBP @ 10,035' AND PKR @ 9914'. ACIDIZE PERFS 9949'-9980' W/4000 GAL 15% NE ACID AND 70 BALL SEALERS.
3. RESET RBP @ 9925' AND PKR @ 9796'. ACIDIZE PERFS 9824'-9900' W/5000 GAL 15% NE ACID AND 100 BALL SEALERS.
4. RESET RPB @ 10,050' AND PKR @ 9795'. RAN 298 JTS 2 7/8" TUBING AND SET @ 10,029'.
5. INSTALL PUMPING EQUIPMENT. TEST AND PLACE ON PRODUCTION.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE Asst Dist Mar DATE 5-18-84

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAY 23 1984

ADDITIONS OF APPROVAL, IF ANY: