| STATE OF NEW MEXICO | | | | |
|--|-----------------------------|---------------------------------|---|---|
| ENERGY AND MINERALS DEPARTMENT | r | | | Form C-103 |
| NO. OF COPIES RECEIVED | OIL CONSERVATION DIVISION | | Revised 10-1-78 | |
| DISTRIBUTION | P.O. Box | × 2088 | | |
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | 5a. Indicate | Type of Lease |
| FILE | | | State X | Fee |
| U.S.G.S | | | 1 | 1001 |
| LAND OFFICE | | | 5. State OII | & Gas Lease No. |
| OPERATOR | | | | u 503 25036 NO. |
| | | | V-720 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | ××××××××××××××××××××××××××××××××××××××× | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| RESERVOIR. USE MAPPLICATION FOR PERMIT-M (FORM C-101) FOR SUCH PROPOSALS.) | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| 1. OIL GAS | | | 7. Unit Agreement Name | |
| WELL X WELL | OTHER | | | _ |
| 2. Name of Operator | | | 8. Farm or Lease Name | |
| Read & Stevens, Inc. | | | Tres Papalotes | |
| 3. Address of Operator | | | 9. Well No. | |
| P.O. Box 1518, Roswell, NM 88201 | | | 1 | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat | |
| | | | | , |
| UNIT LETTER N . 1980 FEET FROM THE West LINE AND 660 FEET FROM | | | Tres Papalotes | |
| THE South LINE. SECTION | 28 TOWNSHIP 14S | RANGE 34E NMPM | ************ | *************************************** |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | 12. County | XXXXXXXXXXXXXXX |
| <u> </u> | 41231 | GL | Lea | XXXXXXXXXXXXXXX |
| Check Ap | propriate Box To Indicate N | ature of Notice, Report or Oth | ner Data | + |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERI | NG CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG A | ND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | |
| OTHER | | OTHER Run Tubing and Swab X | | |
| | | | | |
| Describe Proposed or Completed | Operations(Clearly state a | II pertinent details, and give | pertinent date | es, including esti- |
| mated date of starting any pro | posed work) SEE RULE 1103. | | | |
| | | | | |
| 6-19-84 Ran pump | In tracer survey, fluid ent | try from 10,425!-10,510!, pull | ed the out of t | nole, WOO. |
| Water and | lysis: Res .282 @ 70°F, SG | 1.025, ph 7.4, Ca 3000, Mg 33 | 0, CI 15,000, S | 30 ₄ 3100, |
| HC0 ₃ 905 | 5, Fe none. | | | |
| I hereby certify that the info | ormation above is true and | complete to the best of my know | wledge and heli | i of |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNED | IND TITLE | Drilling & Production Manage | r DATE | 6-19-84 |
| | | | , DATE | <u> </u> |
| Eddie | W. Seay | | | |
| | as Inspector TITLE | | DATE ++ | IN 0 1 1004 |
| | | | טאוני [| IN I O 1 100 A |

CONDITIONS OF APPROVAL, IF ANY: