STATE OF NEW ME			NT
DISTRIBUTION			·
BANTA FE			
FILE	1	<u> </u>	

OIL ONSERVATION DIVISION P. O. BOX 2088 SANTA FF. NEW MEXICO:87501

For	តា C	-103	
Rev	ise	d 10	-1-7

DISTRIBUTION P. O. BOX 2000	Revised 19-1-70
SANTA FE, NEW MEXICO'87501	Sa. Indicate Type of Lease
U.S.O.S.	State X Fee
LAND OFFICE	5. State Qil 6 Gas Lease No.
OPERATOR	B-9560
	mmmmm -
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO MILE ON TO DEC. 101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name
AU [Y] 6A9 []	7. Out Agreement None
OIL X WELL OTHER-	8. Farm or Lease Hame NCT-1
ame of Operator	New Mexico 'BG' State
TEXACO Inc.	9. Well No.
idress of Operator	5
P. O. Box 728, Hobbs, New Mexico 88240	10 Field and Paul or Wildow
N 660 South 1680	Saunders Permo
UNIT LETTER N 660 FEET FROM THE South LINE AND 1680 FE	ET FROM Upper Penn
West 14 14-S 33-E	
THE West LINE, SECTION 14 TOWNSHIP 14-S RANGE 33-E	- HMPM. (
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4188' (GR)	Lea
Check Appropriate Box To Indicate Nature of Notice, Report	
NOTICE OF INTENTION TO: SUBSE	QUENT REPORT OF:
FORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
IPORARILY ABANDON COMMENCE DRILLING OPHS.	PLUG AND ABANDOHMENT
L OR ALTER CASING CASING TEST AND CEMENT JOB	Complete
OTHER Perforate +	Complete \
DTHER	
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, i	ncluding estimated date of starting any proposed
work) SEE RULE 1 103.	
TOTAL DEPTH 10,100'	
PLUG BACK TOTAL DEPTH 10,095	
13 3/8" OD 54.5# J-55 CSG SET @ 5	25 '
8 5/8" OD 24# J-55 CSG SET @ 419	4"
5 1/2' OD 17# L-80 & K-55 CSG SET @ 1	10,100'
5 2, 2 32 3. 3	·
1. PERFORATE 5 1/2" CSG W/2-JSPF FROM 9752	' - 9758'; 9762' -
9766': 9770' - 9776'; 9782' - 9785'; 981	4' - 9818'; 9824'-
9827'; 9850' - 9872'; 9889' - 9894'; & 991	6' - 9922'.
2. SET RBP @ 10,000' AND PKR @ 9840'. ACI	DIZE PERFS 9850'-
9922' W/4000 GALS 15% NE ACID AND 500# ROC	K SALT.
3. RESET RBP @ 9840' AND PKR @ 9700'. ACI	DIZE PERES 9/52'-
9827' W/4000 GALS 15% NE ACID.	
4. RAN 2 7/8" TUBING AND SET @ 9945'.	ON DECITION
5. INSTALL PUMPING EQUIPMENT. TEST AND PLACE	ON PRODUCTION.
	•
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Asst Dist Supt.	DATE 8-7-84
The second servicial servi	
ORIGINAL SIGNED BY JERRY SEXTON	AUG - 9 1984
DISTRICT I SUPERVISOR	DATE 700 - 3 1984

RECEIVED

AUG - 8 1984