

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.<br>LH-1329   | S2SWLH2213                   |
| NESW                                      | NWSWLG1921                   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                   |                                   |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                                                      | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>Fred G. Yates, Inc.                                                                                                                                                           |                                   |                                |
| Address of Operator<br>Sunwest Centre, Suite 919, Roswell, N.M. 88201                                                                                                                             |                                   |                                |
| Location of Well<br>UNIT LETTER <u>M</u> <u>760</u> FEET FROM THE <u>South</u> LINE AND <u>760</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>9</u> TOWNSHIP <u>14S</u> RANGE <u>34E</u> NMPM. |                                   |                                |

|                                                          |
|----------------------------------------------------------|
| 7. Unit Agreement Name                                   |
| 8. Farm or Lease Name<br>Sunburst 9 State Com            |
| 9. Well No.<br>1                                         |
| 10. Field and Pool, or Willcat<br>E. Saunders Permo Penn |
| 12. County<br>Lea                                        |

15. Elevation (Show whether DF, RT, GR, etc.)  
4137.4'

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1105.

30 DAY TEST

10/5/84: Pumped 24 hrs. 47 BO, 6 BW, 98 MCF

NEXT WEEK: Plan to continue completion by perforating 3 zones.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                            |                       |                         |
|--------------------------------------------|-----------------------|-------------------------|
| SIGNED <u>Eddie W. Sorey</u>               | TITLE <u>Engineer</u> | DATE <u>10/11/84</u>    |
| APPROVED BY <u>Oil &amp; Gas Inspector</u> | TITLE <u></u>         | DATE <u>OCT 22 1984</u> |
| CONDITIONS OF APPROVAL, IF ANY:            |                       |                         |