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|                                                                        |
|------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                             |
| STATE <input checked="" type="checkbox"/> REC <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| LH-2213                                                                |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                                                                  |  |                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| 1a. Type of Work                                                                                                                                                                                                                                 |  | 7. Unit Agreement Name                                            |  |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/><br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> |  | 8. Farm or Lease Name<br>Sunburst State <i>9</i> <i>200</i>       |  |
| 2. Name of Operator<br>Fred G. Yates, Inc.                                                                                                                                                                                                       |  | 9. Well No.<br>1                                                  |  |
| 3. Address of Operator<br>Sunwest Centre, Suite 919, Roswell, New Mexico 88201                                                                                                                                                                   |  | 10. Field and Pool, or Wildcat<br>Und E Saunders <i>Perm</i> Penn |  |
| 4. Location of Well<br>UNIT LETTER <u>M</u> LOCATED <u>760</u> FEET FROM THE <u>South</u> LINE<br>AND <u>760</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>9</u> TWP. <u>14S</u> RGE. <u>34E</u> AMPM                                            |  | 11. County<br>Lea                                                 |  |
| 18. Proposed Depth<br>10,700'                                                                                                                                                                                                                    |  | 19A. Formation<br>Penn                                            |  |
| 19. Rotary or C.T.<br>Rotary                                                                                                                                                                                                                     |  | 20. Approx. Date Work will start<br>As soon as possible           |  |
| 21A. Kind & Status Plug. Bond<br>Blanket                                                                                                                                                                                                         |  | 21B. Drilling Contractor<br>Willbros Drilling Co.                 |  |
| 22. Elevation (show whether D.F., R.I., etc.)<br>4137.4' GL                                                                                                                                                                                      |  | 23. APPROVED BY<br>Eddie W. Soggy                                 |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP       |
|--------------|----------------|-----------------|---------------|-----------------|----------------|
| 17 1/2"      | 13 3/8"        | 48#             | 350'          |                 | Circulate      |
| 11"          | 8 5/8"         | 24# - 32#       | 4400'         |                 | Circulate      |
| 7 7/8"       | 5 1/2"         | 15.5#-17#       | 10700'        |                 | 600' above pay |

Drill with rotary rig to total depth and log

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 1/2/85  
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John R. McMinn Title John R. McMinn - Engineer Date June 29, 1984

(This space for State Use)

Eddie W. Soggy

APPROVED BY Oil & Gas Inspector TITLE Oil & Gas Inspector DATE JUL - 2 1984

CONDITIONS OF APPROVAL, IF ANY:

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JUL 2 - 1984

O.C.D.  
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