

## WILLBROS DRILLING, INC.

INCLINATION REPORT

## OPERATOR:

Coastal Oil and Gas  
PO Box 235  
Midland TX 79702

## LOCATION:

State 5 #3-S  
Lea County NM

| DEPTH<br>FEET | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES |
|---------------|------------------------|---------------|------------------------|---------------|------------------------|
| 390           | 1 $\frac{1}{4}$        | 6110          | $\frac{1}{2}$          |               |                        |
| 580           | 3/4                    | 6607          | 1                      |               |                        |
| 1069          | 3/4                    | 7094          | 1                      |               |                        |
| 1569          | 3/4                    | 7590          | 2 $\frac{1}{4}$        |               |                        |
| 1672          | 3/4                    | 7856          | 2 $\frac{1}{2}$        |               |                        |
| 2162          | 2                      | 7909          | 1                      |               |                        |
| 2420          | 1 $\frac{1}{2}$        | 8336          | 1 $\frac{1}{4}$        |               |                        |
| 2590          | 1 $\frac{1}{4}$        | 8578          | 1 $\frac{1}{2}$        |               |                        |
| 2856          | $\frac{1}{2}$          | 8820          | 2                      |               |                        |
| 3140          | 1                      | 9086          | 1 $\frac{1}{2}$        |               |                        |
| 3467          | 1                      | 9480          | 1 $\frac{1}{4}$        |               |                        |
| 3686          | 3/4                    | 9682          | 1 $\frac{1}{4}$        |               |                        |
| 4100          | 1                      | 9920          | 3/4                    |               |                        |
| 4600          | $\frac{1}{2}$          |               |                        |               |                        |
| 4900          | $\frac{1}{2}$          |               |                        |               |                        |
| 5114          | 3/4                    |               |                        |               |                        |
| 5610          | 3/4                    |               |                        |               |                        |

COUNTY OF MIDLAND  
STATE OF TEXAS

The undersigned states that he has knowledge of the facts and matter herein set forth and that the same are true and correct.

*L. E. Grimes*

L. E. Grimes, President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 day of October 1984

*Marguerite White*  
Notary Public

My commission expires: March 1988

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