

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-9560                                    |                              |

|                                                                                                                                                                                                                                                                       |  |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p> |  |                   |
| 6. Unit Agreement Name<br>7. Unit Agreement Name                                                                                                                                                                                                                      |  |                   |
| 8. Firm or Lease Name<br>New Mexico "BG" State<br>NCT-1                                                                                                                                                                                                               |  |                   |
| 9. Well No.<br>6                                                                                                                                                                                                                                                      |  |                   |
| 10. Field and Pool or Wildcat<br>Saunders Permo Upper<br>Penn Undesignated                                                                                                                                                                                            |  |                   |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4193' GL                                                                                                                                                                                                             |  | 12. County<br>Lea |

|                                                                          |                                           |                                                             |                                               |
|--------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                             |                                               |
| NOTICE OF INTENTION TO:                                                  |                                           | SUBSEQUENT REPORT OF:                                       |                                               |
| FORM REMEDIAL WORK <input type="checkbox"/>                              | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| PERMANENTLY ABANDON <input type="checkbox"/>                             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OR ALTER CASING <input type="checkbox"/>                                 | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth 4200'  
13 3/8" OD 61# J-55 ST&C csg. set @ 525'

Ran 104 jts. (4182') 8 5/8" 32# J-55 LT&C csg. set at 4200'.  
Cmt. w/1800 sx LW w/15# /sx salt, 2 1/4# /sk Floseal. Tailed w/200 sx.  
class "H" w/1/4# sack Floseal. Cement circulated. Job complete at 10:00 PM.  
WOC in excess of 18 hours, 4/14/85  
Tested 8 5/8" csg. to 1000# for 30 minutes, 9:45-10:15 PM, 4/15/85. Tested  
OK. Job complete at 10:15 PM, 4/15/85.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

WABaker II TITLE Dist. Opr. Mgr. DATE April 16, 1985

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR  
VED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 22 1985

DITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 19 1985

O.C.D.  
HOBBS OFFICE