

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
K1955

7. Lease Name or Unit Agreement Name

New Mexico JJ State

8. Well No.

3

9. Pool name or Wildcat

Baum Upper Penn

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator

Ginger Petroleum Co., Inc.

3. Address of Operator

P.O. Box 827, La Grange TX 78945

4. Well Location

Unit Letter A : 660 Feet From The North Line and 800 Feet From The East Line

Section 23 Township 13S Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4309'GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set CIBP @ 9720' (2/28/89). Dump 5 sx w/dump bailer.
2. Load hole w/10#/gal. mud.
3. Cut casing @ 6005' work loose (3/3/89) Pull 149 jts. 5½" (3/6/89).
4. Run tbg to 6055' spot 100' plug (25 sxs) (3/7/89). Tag @ 5950'. Pull tbg. to 5340'. Spot 100' plug (25 sxs). Pull tbg to 4050'. Spot 100' plug (26 sxs.)
5. Tag plug @ 3950' (3/9/89). Pull to 2450'. Pump 100' plug (35 sxs). Pull tbg to 500' pump 100' plug (35 sxs). POH
6. Spot 10 sx in surface.
7. Weld plate, install dry hole marker, cut deadmen, cover pits & cellar.
8. Release rig 3/9/89.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steve Hillhouse TITLE Vice President DATE 3/15/89

TYPE OR PRINT NAME Steve Hillhouse

TELEPHONE NO. 409/242-5528

(This space for State Use)

APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE APR 3 1989

CONDITIONS OF APPROVAL, IF ANY: