STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| DISTRIBUTION | | | |
| SANTA FE | T | | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| OPERATOR | T | | |

CONDITIONS OF APPROVAL, IF ANY:

L CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| FILE | | | |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| U.S.G.S. | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | State X Fee | |
| OPERATOR | | 5. State Oil & Gas Lease No. | |
| | | | |
| (DO HOT USE | SUNDRY NOTICES AND REPORTS ON WELLS THIS FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. OIL [7] | CAS [| 7. Unit Agreement Name | |
| 2. Name of Operator | WELL OTHER- | 8. Farm of Lease Name | |
| | ration & Production Company | | |
| 3. Address of Operato | or | New Mexico JJ State | |
| P.O. Box | 1861 Midland, Texas 79702 | 3 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER | A 660 FEET FROM THE North LINE AND 800 FEET FROM | Baum (Upper Penn) | |
| THE East | LINE, SECTION 23 TOWNSHIP 13 RANGE 32 NMPM. | | |
| mminni | The Flance of the Art | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | Lea | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report or Oth | os Doso | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL W | ORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDO | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | | |
| OTHER | OTHER | | |
| | | | |
| 17. Describe Propose wprk/ SEE RULE | d or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including 1103. | estimated date of starting any proposed | |
| 3/18/86 M | MIRU X-pert WS POH w/pump & rods dropped std valve test tbg t ND wellhead NU BOP | to 4000# fish std valve | |
| 1 | <pre>Iwr tbg tag PBTD at 9805' no fill POH to 9510' TAC at 9352' to work TAC thru tight spot Iwr tbg to PBTD at 9805' Ryco ra 2-7/8" tbg at 9670' 15' above TAC POH w/309 jts & 1 cut jt. 1-3/4" bit, 6 - 3½" DCS on 2-7/8" tbg to 6200'</pre> | in chem. cutter cut | |
| 1 | FIH w/ 4-3/4" bit & 6 - $3\frac{1}{2}$ " DC's, tagged tite spot @ 9350, unable to work thru tite spot w bit, POH, RIH w $1\frac{1}{2}$ "x4 $\frac{1}{2}$ " csg swedge, bumper sub, jars, 6 - $3\frac{1}{2}$ " DC's on 2-7/8 TBG, swedged out tite spot @ 9350 to $4\frac{1}{2}$ " I.D. in 3/4 hr. POH | | |
| Ş | RIH w 2"x4-3/4" csg swage, bumper sub, jars 6 - 3½" DC's on 2 swaged out tite spot @ 9350 to 4-3/4" I.D. in 1 hr/POH/RIH w w 2-3/8 grapple, bumper sub & jars, latched onto fish @ 9627/ | 4-11/16 overshot | |
| | | | |
| 18. I hereby certify the | at the information above is true and complete to the best of my knowledge and belief. | | |
| \bigcap | 1 // | | |
| SIGNED | TITLE Associate Accountant | DATE 4/15/86 | |
| ORIG | NAL SIGNED BY JERRY SEXTON | APR 2 2 1986 | |
| APPROVED BY | DISTRICT I SUPERVISOR | DATE APR & Z 1300 | |