

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| V-1023                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |
|--|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-  |  | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Exxon Corporation   |  | 8. Farm or Lease Name<br>New Mexico EI State           |
| 3. Address of Operator<br>P. O. Box 1600, Midland, TX 79702  |  | 9. Well No.<br>1                                       |
| 4. Location of Well<br>UNIT LETTER <u>H</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>13S</u> RANGE <u>33E</u> NMPM. |  | 10. Field and Pool, or Whicat<br>Lazy J. Pennsylvanian |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4223' GR  |  | 12. County<br>Lea                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |  |   |   |
|--|--|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPWS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1-12-85 Drld. to TD of 9900' in 7-7/8" hole. Logged.  
1-15-85 Ran DST #1 @ 9475 - 9900'.  
1-17-85 Ran DST #2 @ 8897 - 9022'.

The following plugs will be set to P & A the above well:

9250 - 9640' w/ 100 sx ClH  
7480 - 7648 w/ 100 sx ClH  
5475 - 5650 w/ 100 sx ClH  
3900 - 4100 w/ 100 sx ClH  
360 - 500 w/ 50 sx ClH  
0 - 30 w/ 10 sx ClH

Cut off wellhead and weld on dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|  |                        |                          |
|--|------------------------|--------------------------|
| SIGNED <u>Melvin Kripling</u>                            | TITLE <u>Unit Head</u> | DATE <u>1-30-85</u>      |
| ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR |                        |                          |
| APPROVED BY _____  | TITLE _____            | DATE <u>FEB - 4 1985</u> |
| CONDITIONS OF APPROVAL, IF ANY:                          |                        |                          |

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FEB -1 1985

O.C.D.  
HOBBS OFFICE