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LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>		
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator MWJ PRODUCING COMPANY		8. Farm or Lease Name Elkan 6 Com
3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701		9. Well No. 1
4. Location of Well UNIT LETTER <u>L</u> <u>1650</u> FEET FROM THE <u>south</u> LINE AND <u>990</u> FEET FROM THE <u>west</u> LINE, SECTION <u>6</u> TOWNSHIP <u>13S</u> RANGE <u>35E</u> NMPM.		10. Field and Pool, or Wildcat East Ranger Lake Atoka
15. Elevation (Show whether DF, RT, GR, etc.) 4114.2'		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/4/85: SITP 1900 psi. Phillips connected to pipeline @ 2: PM 10/3/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Pat Drexler</u>	TITLE <u>Pat Drexler - Agent</u>	DATE <u>10/4/85</u>
APPROVED BY <u>ORIGINAL SIGNED BY JERRY SIXTON</u> DISTRICT SUPERVISOR		DATE <u>OCT 31 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

OCT - 8 1985

**O.C.D.
HOBBS OFFICE**