

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
POST OFFICE BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-3487	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS)

XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

7. Unit Agreement Name  
-

2. Name of Operator  
Read & Stevens, Inc.

8. Farm or Lease Name  
North Baum

3. Address of Operator  
P.O. Box 1518, Roswell, NM 88201

9. Well No.  
4

4. Location of Well  
UNIT LETTER D 554 FEET FROM THE North LINE AND 554 FEET FROM THE West LINE, SECTION 24 TOWNSHIP 13S RANGE 32E NMPM

10. Field and Pool, or Wildcat  
Und. Baum Upper Penn  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

5. Elevation (Show whether DF, RT, GR, etc.)  
4307' GL

12. County  
Lea  
XXXXXXXXXXXXXXXXXXXX

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>	PLUG AND ABANDON	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>		
OTHER	Run, cement and test casing		<input checked="" type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-10-85 TD 7 7/8" hole @ 5:50pm 11-9-85 @ 9840'.

11-12-85 Ran 5 1/2"-17# csg as follows:  
48jts N-80 LT&C 2008.67'  
34jts K-55 Buttrass 3001.05'  
89jts K-55 LT&C 3594.81'  
69jts N-80 LT&C 2945.63'  
240jts 9856.16'

FC @ 9797'. Cmt w/525sx "HLC", 525sx Class "H" 50/50 poz mix w/.5% Halad-22A. Bumped plug @ 4:45pm @ 2000psi 11-11-85. Release rig @ 10:00 pm 11-11-85.

11-13-85 18hrs WOC. RD Sierra Rig #2. Prep to move rig off.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Drilling and Production Manager DATE 11-13-85

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT SUPERVISOR DATE NOV 15 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 14 1985

O.C.D.  
HOBBS OFFICE