

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-29310
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	LG 2612
7. Lease Name or Unit Agreement Name	SAUNDERS 10 STATE
8. Well No.	3
9. Pool name or Wildcat	UPPER PENN. <i>Saunders Permo</i>
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	4221.7' GL

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator MWJ PRODUCING COMPANY	
3. Address of Operator 400 W ILLINOIS, STE. 1120 MIDLAND, TX 79701	
4. Well Location Unit Letter <u>D</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>10</u> Township <u>14-S</u> Range <u>33-E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4221.7' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-24-96 - SET 5-1/2" CIBP @ 9750'.
9-24-96 - CAP CIBP @ 9750' W/ 25 SXS CMT; CALC TOC @ 9498'.
9-24-96 - SPOT 25 SXS CMT @ 7000'; CALC TOC @ 6798'.
9-26-96 - CUT & PULL 5-1/2" FROM 4175'.
9-27-96 - SPOT 50 SXS CMT @ 4225' 5-1/2" & 8-5/8" SHOE PLUG; TAG TOC; NO TAG.
9-27-96 - SPOT 50 SXS CMT @ 4225'; TAG TOC @ 4083'.
9-30-96 - SPOT 30 SXS CMT @ 460'; CALC TOC @ 345'.
9-30-96 - SPOT 10 SXS TO SURF 30'-0'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Calder TITLE P&A SUPERVISOR DATE 9-30-96
TYPE OR PRINT NAME J. CALDER TELEPHONE NO. (915)563-0430

(This space for State Use)

APPROVED BY Bill E. Prubow TITLE Field Rep DATE 9-30-96

CONDITIONS OF APPROVAL, IF ANY:

IC

HW

yc
do