

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-2612
7. Unit Agreement Name
8. Farm or Lease Name Saunders 10 State
9. Well No. 3
10. Field and Pool, or Wildcat Saunders Permo Upper Penn
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator MWJ PRODUCING COMPANY	8. Farm or Lease Name Saunders 10 State
3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701	9. Well No. 3
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM.	10. Field and Pool, or Wildcat Saunders Permo Upper Penn
15. Elevation (Show whether DF, RT, GR, etc.)	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Run pump and rods</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/29/85: Killed well w/treated wtr. ReI'd pkr & POOH. LD pkr. Ran MA jt. w/BP, perf sub, SSN & Baker anchor catcher w/20000# shear & 299 jts 2-3/8" EUE tbg. Set anchor catcher w/10000# tension & flanged up w/SN @ 9859.96'. Ran 2" x 1-1/4" x 31' pump, 7/8" rod, 25000# shear pin & 11 7/8" rods. SD ON.  
10/30/85: Rnn 178 7/8" rods & 134 1" fiberglass rods & hung well on. RD & MO.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Drexler TITLE Pat Drexler - Agent DATE 11/4/85  
ORIGINAL SIGNED BY Pat Drexler  
APPROVED BY DISTRICT 1 SUPERVISOR TITLE  DATE NOV 8 - 1985  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
NOV 7 - 1985  
C.C.D.  
HOBBS OFFICE