

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG 2612	

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>		
1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator MWJ PRODUCING COMPANY		8. Farm or Lease Name Saunders 10 State
3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701		9. Well No. 3
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM.		10. Field and Pool, or Wildcat Saunders Permo Upper Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4221.7' GL		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPMS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/26/85: TD 10150' Ran 242 jts 5-1/2" 15.5# & 17# csg, set @ 10150'. Cemented w/350 sx 50/50 poz w/2% gel, .6% Halide 22A & 5# KCL. PD @ 3:30 AM 9/26/85. Ran temperature survey, top of cement @ 8950' GL. WOCU.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Pat Drexler</u>	TITLE <u>Pat Drexler - Agent</u>	DATE <u>10/1/85</u>
ORIGINAL SIGNED BY JERRY SEXTON		
PROVED BY <u>DISTRICT SUPERVISOR</u>	TITLE _____	DATE <u>OCT 4 - 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED
OCT - 3 1985
HOBBS OFFICE