STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

40. 07,007150 ACCEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

Form C-103

40. 07,COPIES ACCEIVES	OIL CONSERVATION DIVISION
DISTRIBUTION	P. O. BOX 2088
SANTA FE	SANTA FE, NEW MEXICO 87501
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

SANTA FE		ı	SANTA	FE, NEW	MEXICO	87501		Revised 10-1-		
FILE								5a. Indicate Typ	pe of Lease	
U.S.G.S.								State V	Fee	
OPERATOR								5. State Oil 6 G	as Lease No.	
<u>.</u>	<i>-</i>							LG 2612		
(DO NOT USE THIS FORM	UNDR'	Y NOTICES	AND RE	PORTS ON	WELLS	EHT RESERVOI	۹.			
η			(, 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	2-1017 FOR 300	T PROPOSALS.			7. Unit Agreeme	ent Name	
WELL A WELL		OTHER-								
2. Name of Operator				······································	· · · · · · · · · · · · · · · · · · ·			8. Form or Leas	ie Name	
MWJ PRODUCING COMPA	NY							Saunders 1	0 State	
3. Address of Operator								9. Well No.		
1804 First National	Bank	Bldg	Midland	, Texas	70701	•		3		
4. Location of Well		((0						10, Field and P		
UNIT LETTER	·		T FROM THE	North	LINE AND	660	FEET FROM	Saunders P	ermo Upper Pe	
					MANGE					
mmmmm	m	ann.	E1	Cl	Dr pr cp				7777777	
		'///// ,	Freadtion (DF, RT, GR, et	:c.)		12. County		
16.	77777	7777Ā			7. GL	 		Lea		
				Indicate N	ature of No					
NOTICE	OF IN	TENTION .	TO:			SUBS	EQUENT	REPORT OF	:	
PERFORM REMEDIAL WORK							<u>г</u>		_	
TEMPORARILY ABANDON			PLUG AND	ABANDON []	REMEDIAL WOR		片		RING CASING	
PULL OR ALTER CASING			CHANGE PL		COMMENCE DRI			PLUG	AND ABANDONMENT	
				~~-	OTHER_	AD CEMENT JOS	(A)		<u>r-</u>	
OTHER										
-			 .							
17. Describe Proposed or Complework) SEE RULE 1103.	eted Ope	rations (Clean	rly state all	pertinent deta	ils, and give pe	ertinent dates,	including	estimated date of	starting any propose	
9/4/85: Spud 17-1/2	" bol	o 0 7.20	DM /3	f						
$\frac{9/4/85}{9/5/85}$: Spud 17-1/2	13-3/	811 000 8	rri. (F	TI & KU I	ri-Service	e Rig #2)				
9/5/85: Ran 11 jts 60 sx. (wt of csg 6	1 <i>3</i> -37	NII ROP	sele 4 + tetd	1000 m	at fam 20	sx Class	"C" w/	4% CaC1.	Circ'd approx	
$\frac{9/11/85}{\text{W}/15\# \text{ salt}}$: Ran 101 jts	8-5/	8" 28# £	32# 8-9	:/8" aga	si for 30	min, OK.				
w/15# salt, 5# gilso	nite	& 1/4# f	locele f	ollowed	by 200 cy	Class "C	.t 'd W/1	.300 sx How	co Lite	
NU BOP & tstd to 150	0 psi	WOC 1	8 hrs.	OTTOWCU	Dy 200 SX	Class C	W/2%	Cacl. Circ	2'd 25 sx.	
						•				
				•		-				
								•		
								-		
				•						
18. I hereby certify that the inform	nation al	ove is true s	nd complete	to the best of	my knowledge	and belief.				
() 10		Λ			-					
e icuto ON	ull	lu		TITLE PA	at Drexler	- Agent		DATE 0/1	3/85	
OPIGOIAL CIOAL						,		CER	\ 4 P\ 45 -	

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

SEP 1 7 1985

RECEIVED

SEP 1 8 1985