## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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NO. OF COPIES ACCEIVES							
DISTRIBUTION							
SANTA FE							
FILE							
U.S.O.S.							
LAND OFFICE							
OPPRATOR							

CONDITIONS OF APPROVAL, IF ANYI

## OIL CONSERVATION DIVISION

Form C-103

DISTRIBUTION SANTA FE		S A	P. O. BO NTA FE, NE	)	27501	Revised 10-1-2		
FILE		34	MIA 1 E, ME	W IMEXICO	37301	5a. Indicate Typ	e of Lease	
U.S.O.S.						State X	Fee 🔙	
LAND OFFICE						5. State Oil & G V-251	as Lease No.	
OPERATOR	لسلسك					V-251		
<u> </u>	C		D DEBODEC O	I WELL C		mm	THITTHE	
(DO NOT USE THIS	SUNDRY	Y NOTICES AND	D REPORTS OF	NELLS	ENT RESERVOIR.			
	E "APPLICATIO	SH FOR PERMIT -" (	FORM C-TOT) FOR S	CR PROPOSACE./		7. Unit Agreeme	nt Name	
1. 01L GA		OTHER.						
WELL Y WE	<u></u>	OTREA-				8. Farm or Leas	e Name	
	MC COMPA	NV				Saunders	28 "B" State	
MWJ PRODUCI  3. Address of Operator	NG COPIE A.	NI				9. Well No.	44 · · · · · · · · · · · · · · · · · ·	
	National	Bank Bldg	Midland, T	exas 79701		1		
4. Location of Well	Nacional	Danie Dadg	112020110,			10. Field and P	ool, or Wildcat	
T,		1980 FEET FRO	south		660 FEET FRO	Saunders	Permo Upper H	
UNIT LETTER		FEET PRO	M THE	LINE AND	7221 780			
west		28		.4S	33E NMP1			
THE WOOD	LINE, SECTION	·	TOWNSHIP	RANGE	amr,	(		
mmmm	TITTITI.	15. Elev	ation (Show whether	er DF, RT, GR, e	tc.)	12. County		
			4216 <b>'</b>	GL		Lea		
16.	Chack	poropriate Bo	y To Indicate	Nature of No	tice, Report or O	ther Data		
NOT		TENTION TO:	x 10 marcare	I	SUBSEQUEN	IT REPORT OF		
" NO I	ICE OF IN	TENTION TO:						
	$\neg$	91.1	G AND ABANDON	REMEDIAL WOL		ALTE	RING CASING	
PERFORM REMEDIAL WORK	믁	720		<b>1</b>	ILLING OPHS.	PLUG	AND ABANDONMENT	
TEMPORARILY ABANDON	<del>-</del> -{	<b>6 1</b> 44	INGE PLANS	_	AND CEMENT JOB X		_	
PULL OR ALTER CASING				OTHER			[	
			Г	1				
OTHER				<u> </u>				
17, Describe Proposed or	Completed Ope	erations (Clearly st	ate all pertinent d	etails, and give p	ertinent dates, includir	ig estimated date of	starting any propos	
work) SEE RULE 1105	<b>.</b>							
						4		
7/16/85: S	Spudded 1	7-1/2" hole	@ 3: PM 7/1	6/85.		11-11		
7/17/85: R	lan 11 jt	s 13-3/8" 54	4# csg & set	: @ 430'·	Cmt'd w/450 sx	Class "C" w	/2% CaCl.	
F	D @ 2: A	м 7/17/85.	Circ'd ap	prox 45 sx	. WOC 12 hrs	•		
7/18/85: I	rlg @ 13	347'. NU & 1	tstd BOP to	1000 psi f	or 45 min.	4		
7/19/85: I	rig @ 24	60'.						
	•							
					•			
		•						
						•		
18. I hereby certify that th	e information	shove is true and r	omplete to the hea	t of my knowledg	e and belief.			
18. I hereby certify that th	- Intoleacton				•			
(	1). 410	0	Ţ	at Drexler	- Agent	7	//19/85	
o henco	nry	<u>u</u>		of Brekier	00	DATE/	,	
ORI <b>G</b> INA	SIGNED 3	A DEBEA SEKTOR			_	71.10	A 6 100°	
DI	STRICT I SU	FRHMESA				,JUL	<b>2 3 19</b> 85	
4.000.000.00			TITLE			DATE	<del></del>	

JUL 22 1985