

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

|   |                               |
|---|-------------------------------|
| 5a. Indicate Type of Lease                |                               |
| State <input checked="" type="checkbox"/> | Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                               |
| V-648                                     |                               |
| 7. Unit Agreement Name                    |                               |
| 8. Farm or Lease Name                     |                               |
| Fort Ranch State                          |                               |
| 9. Well No.                               |                               |
| 1   |                               |
| 10. Field and Pool, or Wildcat            |                               |
| Saunders Upper Permo Pe                   |                               |
| 12. County                                |                               |
| Lea                                       |                               |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 2. Name of Operator                    |
|  | J.M. Huber Corporation                 |
| 3. Address of Operator   |  |
|  | 1900 Wilco Bldg., Midland, Texas 79701 |
| 4. Location of Well  |  |
| UNIT LETTER <u>P</u> , <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>600'</u> FEET FROM THE <u>East</u> LINE, SECTION <u>11</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM. |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |  |
| KB: 4206'  |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| REMEDIAL WORK <input type="checkbox"/>                     | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>           | PLUG AND ABANDONMENT <input type="checkbox"/> |
| <del>CEMENT JOBS</del> <input checked="" type="checkbox"/> |   |
| OTHER <u>DST</u> <input checked="" type="checkbox"/>       |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/29/85 DST #1 (9884-9928') Open tool for 5 min preflow, had fair blow in one minute. Closed tool for 60 min initial SI. Open tool for 60 min final flow with fair blow. Closed tool for 2 hr final SI. Reversed out 1400' HGCO, 100' GCM, and 100' salt water. IHP=4649 psi; IFP=521-479 psi; ISIP=3028 psi; FFP=479-563 psi; FSIP=2273 psi, FHP=4629 psi.

8/30/85 TD 7-7/8" hole @ 10,158'.

9/1-2/85 Ran 240 jts of 5½" csg and set at 10,080' as follows from top to bottom: 70' of 5½" 17#, K-55, LTC; 7606' of 5½", 15.5#, K-55 LTC; 2404' of 5½", 17#, K-55, LTC. Cmt w/535 sx Class "H" cmt containing 0.75% CFR-2/sk. Plug down @ 7:45 AM CDT 9/2/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

915/682-3794

SIGNED Robert R. Glenn

TITLE District Production Manager

DATE 9/3/85

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

TITLE

DATE

SEP - 6 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP -5 1985

O.C.D.  
HOBBS OFFICE