

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG 2612	

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator MWJ PRODUCING COMPANY 3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701 4. Location of Well UNIT LETTER <u>G</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM <u>east</u> THE <u>10</u> LINE, SECTION <u>14S</u> TOWNSHIP <u>33E</u> RANGE <u>10</u> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 4211.4' GL	7. Unit Agreement Name 8. Farm or Lease Name Saunders 10 State 9. Well No. 4 10. Field and Pool, or WHdcat Saunders Permo Upper Penn 12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/17/85: Reached TD of 10160' at 11:30 PM 10/16/85. Ran 5-1/2" 15.5# & 17# csg & set @ 10160'. Cemented w/350 sx "H" 50/50 poz w/5# KCL & .6% Halide 22. PD @ 8: PM 10/17/85. Will run temp survey to confirm top of cement. WOCU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Drexler TITLE Pat Drexler - Agent DATE 10/18/85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

PROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 21 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
OCT 21 1985  
HOBBS OFFICE