

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.O.B.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG 2612	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator MWJ PRODUCING COMPANY		8. Farm or Lease Name Saunders 10 State
3. Address of Operator 1804 First National Bank Bldg Midland, Texas 79701		9. Well No. 4
4. Location of Well UNIT LETTER <u>G</u> , <u>1980</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM THE <u>North</u> LINE, SECTION <u>10</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM.		10. Field and Pool, or WHdcat Saunders Permo Upper Pen
15. Elevation (Show whether DF, RT, GR, etc.) 4211.4' GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

10/4/85: Depth 4146'. Ran 102 jts 24# & 32# csg, set @ 4146'. Cemented w/1300 sx Lite w/15# salt & 1/4# flocele & 5# gilsonite followed by 200 sx "C" w/2% CaCl. PD @ 1:30 AM 10/4/85 w/1250 psi, increased to 1800 psi. Displaced w/256 bbls FW. Chk'd float, OK. Circ'd 75 sx. WOC

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Drexler TITLE Pat Drexler - Agent DATE 10/4/85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

PROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 9 - 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
OCT - 8 1985  
O.C.D.  
HOBBS OFFICE