

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| LG-9819                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |  |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                           |  | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br>CLEMENTS ENERGY, INC.                                                                                                |  | 8. Farm or Lease Name<br>NEW MEXICO 16 STATE               |
| 3. Address of Operator<br>1746 COLE BLVD., SUITE 300, BUILDING 21, GOLDEN, CO 80401                                                         |  | 9. Well No.<br>1                                           |
| 4. Location of well<br>UNIT LETTER L 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE WEST LINE, SECTION 16 TOWNSHIP 14S RANGE 34E NMPM. |  | 10. Field and Pool, or Wildcat<br>SAUNDERS EAST-PERMO PENN |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4151' KB                                                                                   |  | 12. County<br>LEA                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                           |                                           |                                                      |                                               |
|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUS AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUS AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PROPOSED WORK: PULL RETRIEVABLE BRIDGE PLUG AT 10,100 FEET.  
RETURN WELL TO PRODUCTION, AND PRODUCE FROM WOLFCAMP  
PERFORATIONS (9597'-9605' AND 10,038' TO 10,048'), AND  
PENN PERFORATIONS (10,384' TO 10,394').

ESTIMATED START: JULY 19, 1986

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. RAKOWSKI *John M Rakowski*

TITLE OPERATIONS MANAGER

DATE JULY 17, 1986

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT 1 SUPERVISOR

TITLE

DATE

JUL 28 1986

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JUL 28 1986  
O.C.D.  
HOBBS OFFICE