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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
LG-9819

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

CLEMENTS ENERGY, INC.

Address of Operator

P. O. Box 20500, Oklahoma City, Oklahoma 73156

Location of Well

UNIT LETTER L 1980' FEET FROM THE South LINE AND 660' FEET FROM
THE West LINE, SECTION 16 TOWNSHIP 14-S RANGE 34-E N14PM.

7. Unit Agreement Name

8. Farm or Lease Name

New Mexico 16 State

9. Well No.

1

10. Field and Pool, or Wildcat

Saunders East-Permo Penn

15. Elevation (Show whether DF, RT, GR, etc.)

4137' GR

12. County

LEA

6.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐ CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-17-85: SPUDDED 11:00 A.M.

10-17-85: TD 405'; Ran 11 jts. 13-3/8" 61# J-55 casing in 17-1/2" hole, set at 405', cemented with 475 sxs Class "C" with 2% calcium chloride, Plug down at 7:30 P.M. 10/17/85. Cement circulated to surface. W. O. C. 13-1/2 hrs.

10-18-85: Tested casing to 1500#, pressure held for 30 minutes, held O. K.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. E. Harris

Division Engineer

October 23, 1985

ORIGINAL SIGNED BY DAVID L. HARRIS
DISTRICT 1 SUPERVISOR

OCT 28 1985

APPROVED BY _____

TITLE _____

DATE _____