## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

##. #F COPIES RECEIVED	Ī	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR	1	-

## O CONSERVATION DIVISION

DISTRIBUTION	Р. О. ВО		Form C-103 Revised 10-1-78	
SANTA FE FILE	SANTA FE, NEV	V MEXICO 87501		
U.S.O.E.	1		5a. Indicate Type of Lease	
LAND OFFICE	]		State Fee X	
OPERATOR	J		5, State Oil & Gas Lease No.	
SIMID	V NOTICES AND DEPORTS ON	I WELLS		
OUNDR FOR MOT USE THIS FORM FOR PRO USE "TAPPLICAT"	RY NOTICES AND REPORTS ON THE PERSON OF PLUG TO DEPEN OF PLUG TON FOR PERMIT = " (FORM C-101) FOR SU	N WILLS  BACK TO A DIFFERENT RESERVOIR.  CH PROPOSALS.I		
1.			7. Unit Agreement Name	
WELL SAS WELL	other- Plug & Abandon			
2. Name of Operator			8. Farm or Lease Name	
Amerind 0il	l Co.		Sanders State Com	
	Bldg., Midland, TX 79	701	1	
4. Location of Well	orag., marana, ix 75	701	10. Field and Pool, or Wildcat	
UNIT LETTER G	1650 North	1350	High Plains Permo Penn	
THE East LINE, SECTION	on 35 TOWNSHIP 14S	RANGE 34E NMP		
	77777			
	15, Elevation (Show whether		12. County	
	4079' GL, 4093'	······································	Lea	
Check 2		Nature of Notice, Report or O		
NOTICE OF IN	NTENTION TO:	SUBSEQUEN	IT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	7200 AND ASAMOON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB		
		OTHER		
DTHER				
17. Describe Proposed or Completed Op	perations (Clearly state all pertinent de	tails, and give pertinent dates, including	g estimated date of starting any proposed	
work) SEE RULE 1 103.				
3/19/86 - Began plugg	ging operations. MIRU P	ermian Basin Casing Pull	ers. POOH w/rods & tubing	
Set CIBP or	n sand line @ 10,419'. D	umped 40' Cls "C" cement	on top. WIH w/tubing	
		w/25#/bbl salt gel. Set	Cls "C" cement plugs	
as follows;		(0101) 25		
	Plug #1 9400' - 9190' Plug #2 6056' - 5956'			
	3	(100') 35 sx (110') 65 sx		
		(110 ) 50 sx		
	Plug #5 Surface	10 sx		
	•			
Casing left		set @ 396', 8-5/8" 24#	& 32#, set @ 4500',	
Cut off cu		375' left in hole.	1 3/36/06	
		& marker. Job complete oc ready for inspection		
7111 p103	cream and level foc. E	oe ready for mapeerion	5/2//00:	
	•	•		
18. I hereby certify that the information	above is true and complete to the best	of my knowledge and belief.		
TYLHZ		dan Dunad L. A	A .13 00 1000	
Robert C.	Leibrock	<u>ice President</u>	PATE April 22, 1986	
$\overline{)}$	OIL	& GAS INSPECTOR		
APPROVED BY Jack Br	office TITLE		DATE III 9 A SAGA	
	11 13	•	THE EAST INDICE	