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LAND OFFICE	
OPERATOR	

CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

3a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
F-9560

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
Texaco Inc.	NM "BG" State NCT-1
3. Address of Operator	9. Well No.
P. O. Box 728, Hobbs, NM 88240	8
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER <u>A</u> . <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>455</u> FEET FROM THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM.	Saunders Permo Upper Per
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4193 GR	Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	Completion ☒

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 10,100'
42 joints (1722') 11 3/4", 42#, H-40, ST&C csg. set at 1740'
104 joints (4182') 8 5/8" 32#, J-55, LT&C csg set at 4200'
241 joints (10,082') 5 1/2", 17#, L-80, J-55, LT&C csg set at 10,100'

- 1) Ran CBL/CCL.
- 2) Perforated w/2 JSPI from 9960 to 9979. (22 holes). Acidized with 5000 gal 20% gelled NEFE & 30 ball sealers.
- 3) Set production equipment, tested and placed on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. W. Browning TITLE District Admin. Supervisor DATE 03/10/86
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR
APPROVED BY _____ TITLE _____ DATE MAR 20 1986
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
MAR 19 1986
C.C.C.
HOBBS Office