

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED		
CITY SECTION		
SANTA FE		
FILE		
U.S.C.B.		
LAND OFFICE		
OPERATOR		

3a. Indicate Type of Lease	
State ☒	Fee ☐
3. State Oil & Gas Lease No.	
F-9560	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		
OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. Unit Agreement Name
Name of Operator		8. Farm or Lease Name
Exaco Inc.		NM "BG" State NCT-1
Address of Operator		9. Well No.
P. O. Box 728, Hobbs, New Mexico 88240		8
Location of well:		10. Field and Pool, or Wildcat
UNIT LETTER <u>A</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>455</u> FEET FROM		Saunders Permian Upper Permian
THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
4193' GR		Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
REPAIR OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	
		OTHER ☐	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 4200'
Ran 42 joints (1722') 11 3/8", 42#, H-40, STC set at 1740'

Ran 104 jts (4182') 8 5/8", 32#, J-55, LT&C csg set at 4200'.
Cemented w/1300 sx CL "H" LW w.15#/sx salt and 1/4# sx celloflakes. Tail w/200 sx CL "H" w/1/4#/sx celloflakes. Circulated 496 sx to surface.
Tested casing to 1000# from 2:30 p.m. to 3:00 p.m. 01/20/86. Tested ok. Job complete at 3:00 p.m.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CO W. B. L. L. TITLE District Oper. Manager DATE 01/31/86

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

COPIED BY _____ TITLE _____ DATE **FEB 5 - 1986**

CONDITIONS OF APPROVAL, IF ANY: