

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                    |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   | 7. Unit Agreement Name                                      |
| 2. Name of Operator<br>Texaco Inc.                                                                                                                                                                 | 8. Farm or Lease Name<br>Amerada - State                    |
| 3. Address of Operator<br>P. O. Box 728, Hobbs, New Mexico, 88240                                                                                                                                  | 9. Well No.<br>1                                            |
| 4. Location of Well<br>UNIT LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Saunders Permo Upper Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4200' GR                                                                                                                                          | 12. County<br>Lea                                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Moved in and rigged up pulling unit, pulled production equipment and tubing.
- Perforated 5 1/2" casing, 2 jspf, 9766', 73', 74', 93', 95', 97', 99', and 9822 1/2'. (Total 16 holes)
- Acidized perforations with 4000 gallons 20% gelled NEA.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. W. Browning TITLE District Admin. Supervisor DATE 02-28-86

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT 1 SUPERVISOR DATE MAR 14 1986

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

**MAR 13 1986**

**O.C.D.  
HOBBS OFFICE**