STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| THE PARTY OF THE PARTY OF | | |
|---------------------------|---|--|
| HO. 07 COPIES BECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 7 | |

CONDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION

Form C-193 -

| SANTA PE | 1 | JA 2088 | Revised 10-1-78 |
|---|---------------------------------------|---|--------------------------------|
| FILE | SANTA FE, NEW MEXICO 87501 | | • |
| U.S.O.S. | 1 | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | 1 | | 5. State Otl & Gas Lease No. |
| | • | | NM-29634 |
| SUNDR | Y NOTICES AND REPORTS O | N WELLS | |
| (DO NOT USE THIS FORM FOR PRO | POSALS TO DRILL OR TO DEEPEN OR PLUG | BACK TO A DIFFERENT RESERVOIR. | |
| 1. | | | 7. Unit Agreement Name |
| WELL X SAS WELL . | OTHER- | | |
| 2. Name of Operator | | | 8, Farm of Lease Name |
| Tenneco Oil Compan | | | State QE-13 |
| 3. Address of Operator | <u> </u> | | 9. Well No. |
| · | A | | |
| 4. Location of Well | an Antonio, Texas 78230 |) | 10. Field and Pool, or Wildcat |
| | | 400 | 1 |
| UNIT LETTER N, 1 | 980 PEET FROM THE West | LINE AND 600 PERT FROM | Undes. W. Ranger Lake |
| | | | |
| THE South LINE, SECTION | ON13TOWNSHIP12S | RANGE 34E HMPM. | |
| | | | |
| | 15. Elevation (Show whether | er DF, RT, GR, etc.) | 12. County |
| | | 4133' GR | Lea (IIIIIIII) |
| 16. Check | Appropriate Box To Indicate | Nature of Notice, Report or Ot | her Data |
| | NTENTION TO: | · • | T REPORT OF: |
| X01702 0 | | | |
| PERFORM REMEDIAL WORK | PLUS AND ABANDON | NEMEDIAL WORK | ALTERING CASING |
| ~ | | COMMENCE DRILLING OPHS. | PLUS AND ABANDONMENT |
| TEMPORARILY ABANDON | | CASING TEST AND CEMENT JOS X | 7206 XIII X4XIII |
| PULL DR ALTER CASING | CHANGE PLANS | 'l — | П |
| | _ | OTHER | U |
| OTHER | | ¹ | |
| Ran 251 jts. of $5\frac{1}{2}$ at 10430 . Cemented Plug pumped down w | d with 430 sxs class H 5 | 10430' 10442.11) with one floats 0/50/2 3% KCL .5% FL-19 y n <u>5-31-86</u> WOC 24 hrs. Re | ield 1.21 Wt. 14.4. |
| | • | | |
| 18. I hereby certify that the information | above is true and complete to the bes | of my knowledge and belief. | |
| 7.0- | | | |
| Nandy ten | <i>III</i> | niect Drilling Engineer | DATE6/16/86 |
| SIGHED / WOOD AT CO | TITLE PY | Olect - priting engineer | |
| | | | JUN 2 0 1986 |
| ORIGINAL SIGNED BY | JERRY SEXTON | | JUN 2 0 1300 |
| APPROVER AV INSTRICT I CLIC. | ERVISOR TITLE | | DATE |