STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| CHOT MICHAED DE MINIS | | |
|-----------------------|----|---|
| | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | 1_ | ! |
| OPERATOR | | 1 |

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-78

| FILE | SANTA CO, III | | Sa. Indicate Type of Lease |
|---|---|--|--|
| U.S.G.S. | | | State XX Fee |
| LANG OFFICE | | • | 5. State Oil & Gas Lease No. |
| OPERATOR | | | 30-025-29741 |
| | TO DEPOSIT O | NI WELL C | |
| SUNDR | Y NOTICES AND REPORTS O | S BACK TO'A DIFFERENT RESERVOIR. | |
| USE "APPLICATI | POSALS TO ORILL OR TO DEEPEN OR PLUION FOR PERMIT -" (FORM C-101) FOR S | SUCH PROPOSACS. | 7. Unit Agreement Name |
| La OIL GAS | | | |
| were X were L | OTHER- | | 8. Farm or Lease Ivame |
| 2. Name of Operator | | | STATE "QE" 24 |
| APACHE CORPORATION | | | 9. Well No. |
| 3. Address of Operator | "500 FIX GA OV | 7/122 | 1 |
| 7666 E. 61ST STREET | , SUTE #500, TULSA, OK | /4133 | 10. Fleid and Pool, or Wildcat |
| 4. Location of field | | | PANCER LAKE PENN |
| UNIT LETTER B 660 PEET FROM THE NORTH LINE AND 1980 PEET FROM | | | |
| | | -1- | |
| EAST LINE, SECTION 24 TOWNSHIP 12S RANGE 34E NAPE | | | |
| | | 12. County | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | LEA | |
| | 4127.5 | | |
| 16. Check | Appropriate Box To Indicate | Nature of Notice, Report or (| Other Data |
| NOTICE OF I | NTENTION TO: | SUBSEQUE | NT REPORT OF: |
| | _ | _ | |
| PERFORM REMEDIAL WORK | PLUG AND ASAHOON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABAHOON | _ | COMMENCE DRILLING OPMS. | PLUG AND ASANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOS | |
| MOSE OF ME LEGISLA CHANGE | _ | OTHER | |
| CHANGE OF OF | 'ERATOR | <u>[X]</u> [| |
| | | include the second second second | ine estimated date of starting any proposed |
| 17. Describe Proposed or Completed O | perations (Clearly state all pertinent | details, and give pertinent dutes, inclose | ling estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| THIS IS NOTICE OF O | CHANGE OP OPERATOR FROM | 1: TENNECO OIL COMPANY | |
| · | | 7990 IH 10 WEST | |
| | | SAN ANTONIO, TX 78 | 229 |
| | | | |
| TO: APACHE CORPORA | ATION | | |
| 7666 E. 61ST S | | | |
| SUITE #500 | | | |
| TULSA, OK 74 | 133 | | |
| | | | • |
| ADACHE ASSIMED OPE | RATIONS FROM TENNECO O | IL COMPANY ON 10/27/86 A | T 5:00 PM. |
| AT ACITE ADDOTTED OF E. | | | |
| | | • | |
| • | • | | |
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| | | | |
| | | | |
| 18. I hereby certify that the information | on above is true and complete to the b | est of my knowledge and belief. | |
| 111/ | | | |
| Duy Milet | LUNCH TITLE | REGIONAL DRILLING SUPI | ERVISORATE 12/5/86 |
| 316HED | | | |
| ORIGINAL STONED BY | JERRY SOMON | • | afa 1986 |
| ORIGINAL SIGNAL BY | ERVISOR | | DECA 1986 |
| The GALL BY | | | |
| CONDITIONS OF APPROVAL, IF AN | !Y: | | |