## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| wa. er Corica acceives | T |  |
|------------------------|---|--|
| DISTRIBUTION           |   |  |
| SANTA FC               |   |  |
| FILE                   |   |  |
| U.S.G.S.               |   |  |
| LAND OFFICE            | 1 |  |
| OPERATOR               | 1 |  |

CONDITIONS OF APPROVAL, IF ANY

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 .

| SANTA FC   | SANTA FE, NEW MEXICO 87501  | > Revised 10-1-78                              |
|--|---|--|
| #ILE U.S.O.S.  |   | 5a. Indicate Type of Lease                     |
| LAND OFFICE  |   | State XX Fee                                   |
| OPERATOR   |   | 5, State Oil & Gas Lease No.                   |
| CHIPDIA  |   | G-9560   |
| SUNDRY NO II   | ICES AND REPORTS ON WELLS   |  |
| 1.   | ERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)                              | 7, Unit Agreement Name                         |
| OIL X GAS WELL OTHER                                 | <b>N-</b> .   |  |
| 2. Name of Operator                                  |   | 8. Farm or Lease Name NCT-                     |
| Texaco Inc.  |   | New Mexico "BG" State NE                       |
| 3. Address of Operator                               | •   | 9. Well No.                                    |
| P.O. Box 728, Hobbs, New Me.                         | xico 88240  | 9  |
|  | Noveth 0010   | 10. Field and Pool, or Wildcat                 |
| UNIT LETTER  | FEET FROM THE North LINE AND 2310 FEE                                   | Saunders Permo Upper Per                       |
| West 1   | 4 TOWNSHIP 14S RANGE 33E  |  |
| THE LINE, SECTION                                    | TOWNSHIP TIO HANGE OUL  | NMPM.  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)                           | 12. County                                     |
|  | 4196 GR   | Lea · ()                                       |
| Check Appropr  | iate Box To Indicate Nature of Notice, Report of                        | or Other Data                                  |
| NOTICE OF INTENTION                                  |   | UENT REPORT OF:                                |
|  |   | <b></b>  |
| PERFORM REMEDIAL WORK                                | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                                |
| PULL OR ALTER CASING                                 | COMMENCE DAILLING OPHS.   | PLUG AND ABANDONMENT                           |
|  | CHANGE PLANS CASING TEST AND CEMENT JQB                                 | J.   |
| OTHER  |   |  |
|  |   |  |
| work) SEE RULE 1103.                                 | Clearly state all pertinent details, and give pertinent dates, inc      | luding estimated date of starting any proposed |
|  |   |  |
|  | TOTAL DEDTU 10 1004   |  |
| •  | TOTAL DEPTH 10,100'   |  |
| 11 3/4",   | 42#, H-40, ST&C Casing set @ 1745'                                      |  |
| 8 5/8",  | 32#, J-55 LTC Casing set @ 4200'  |  |
| •  | •   |  |
| 1. Ran 246 jts of 5 1/2",                            | 17#, L-80 & K-55, LT&C csg. set @ 10,10                                 | 0'.  |
| 2. Cemented w/650 sx LW Cla                          | ass "H" and 200 sx 50/50 Poz Class "H".                                 | 0pen   |
| w/1025 sx IW Class "H"                               | ated 210 sx to surface. Cemented 2nd s<br>Circulated 247 sx to surface. | tage   |
| 3. Tested casing w/1500# f                           | rom 5:45 P.M. to 6:15 P.M. 02-01-87.                                    |  |
| Tested ok. Job complete                              | e @ 6:15 P.M.   |  |
|  | •   |  |
|  |   |  |
|  | •   |  |
| •  |   |  |
|  |   |  |
|  |   | ·  |
| 18. I hereby certify that the information above is t | true and complete to the best of my knowledge and belief.               | 207 2574                                       |
| 10 Hz  |   | 397-3571                                       |
| SIGNED WITE ACT                                      | Area Superintendent   | DATE 2-4-87                                    |
| Orig. Signed by<br>Paul Kautz                        |   |  |
| Geologist  | TITLE   | FEB 9 1987                                     |
|  | · · · · · · · · · · · · · · · · · · ·                                   | DATE LU VIVO                                   |

WECEWED & 1987
FEB OCOPPICE
HOBBS OPPICE