## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		T
SANTA FE		·
FILE	<u> </u>	
U.S.G.S.		
LAND OFFICE	1	
OPERATOR	1-	<del> </del>

DISTRICT I SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

SANTA FE	P. O. BOX 2088  SANTA FE, NEW MEXICO 87501		Form C-103 · Revised 10-1-
U.S.O.S.  LAND OFFICE  OPERATOR			Sa. Indicate Type of Lease State X Foe
O EARTOR			5. State Oil & Gas Lease No. V-684
SUNDR DO NOT USE THIS FORM FOR PRO USE "PROPELICATION"	Y NOTICES AND REPORTS ON POSALS TO CHILL OR TO GEEPEN OR PLUG ON FOR PERMIT - " (FORM C-101) FOR SU	WELLS	
OIL X GAB WELL	OTHER-	CH PROPOSALS.)	7. Unit Agreement Name
2. Name of Operator			8. Farm or Lease Name
Texaco Inc.  3. Address of Operator		J. M. Huber St. NCT-1	
P. O. Box 728, Hobbs, N	Jew Movido 99340		9. Well No.
4. Location of Well	iew Mexico 88240		10 Field and Peel as William
UNIT LETTER I . 1980 FEET FROM THE SOUTH LINE AND 710 FEET FROM			10. Field and Pool, or Wildcat Saunders Permo Upper Penn
THE East LINE, SECTION	n <u>11</u> тоwnship 14	-S RANGE 33-E NM	PM.
	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County
	4191' GR		Lea
Check A NOTICE OF IN	ppropriate Box To Indicate N TENTION TO:	Nature of Notice, Report or C	Other Data NT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON		
TEMPORARILY ABANDON		REMEDIAL WORK  COMMENCE DRILLING OPNS.	ALTERING CASING
PULL OR ALTER CABING	CHANGE PLANS	CASING TEST AND CEMENT JOB	PLUG AND ABANDOHMENT
OTHER	—	OTHER	
Work) SEE RULE 1103.	rations (Clearly state all pertinent deta	ails, and give pertinent dates, includi	ng estimated date of starting any proposed
	Spud 14 3/4" hol	e at 6:30 AM, 04/05/87	
Ran 41 Jts. of 11 3/4", 42#, H-40, 8RS, Se			Set at 1760!
	Ran 100 Jts. of	3 5/8", 32#, J-55 LTC,	Set at 4200'
1. Ran 246 Jts. of 5 1	/2", 17#, K-55 & L-80, 8	BRL, set at 10,185'.	
<ol><li>Cement first stage-</li></ol>	with 600 sxs LW follows	ed with 300 sxs 50/50 P	oz.
with 900 sxs T.W. Ci	Circulate and WOC 6 1, rculate 162 sxs. DV tool	/2 hours. Cement secon	d stage-
3. Release Basin Rig #	14 at 11:00 PM, 04/24/8	7.	
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8. I hereby certify that the information ab	ove is true and complete to the best of	my knowledge and helief	
1 2 11	)		397-3571
GIGNED Jakean	TITLE Hobb	os Area Superintendent	_ April 29, 1987
ORIGINAL SIGNED BY .	ERRY SEXTON		

