STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| do. by torits atteives | OIL CONSERV | ATION DIVISION | |
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| SANTA FE | SANTA FE, NEW MEXICO 87501 Revised 10-1- | | |
| FILE | | W WEXTEG 87301 | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Foe |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| CLIA | IDDV NOTICES | | V-684 |
| OUN (DO NOT USE THIS FORM FOR USE "APPLI | IDRY NOTICES AND REPORTS C PROPOSALS TO DRILL ON TO DEEPEN OF PLUICATION FOR PERMIT - " (FORM C-1011 FOR | N WELLS | |
| 1. | | UCH PROPOSALS,} | 7. Unit Agreement Name |
| WELL X WELL | OTHER- | | 7. Omr Adreement Name |
| 2. Name of Operator | | | B. Farm or Lease Name |
| Texaco Inc. | | | J. M. Hubber St. NCT-1 |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 728, Hobbs, New Mexico 88240 | | | 1 |
| 4. Location of Well UNIT LETTER I 1980 FEET FROM THE SOUTH LINE AND 710 FEET FROM | | | 10. Field and Pool, or Wildcat Saunders Permo |
| i | | | Nom Upper Penn |
| THE East LINE SE | CTION 11 TOWNSHIP 14S | 335 | |
| | TOWNSHIP | RANGE SSE | 5w. (|
| | 15. Elevation (Show whether | er DF, RT, GR, etc.) | 12. County |
| 7. (c. 17. (c. | 4191' GR | | Lea |
| Chec | k Appropriate Box To Indicate | Nature of Notice Paper of | Oak D |
| NOTICE OF | INTENTION TO: | SUBSECUE | Other Data INT REPORT OF: |
| | | 30832002 | INT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | ALTERING CASING |
| FULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | <u></u> | OTHER Drill | Face |
| OTHER | | OTHER DILLI | [X] |
| | | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent de | tails, and give pertinent dates, includ | ing estimated date of starting any proposed |
| | | | starting any proposed |
| | • | | |
| 1. Spud 14 3/4" hol | Le @ 6:30 AM 04/05/87. | | |
| 1 44 21 3, 1 1131 | 10 6 0:30 AM 04/05/8/. | | |
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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. 397-3571 Hobbs Area Superintendent April 10, 1987 ORIGINAL SIGNED BY JERRY SEXTON APR 1 5 1987 DISTRICT I SUPERVISOR CONDITIONS OF APPROVAL, IF ANY:

ARCHARD OCO CHICK