

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
V-684	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT L-1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Texaco Inc.		8. Farm or Lease Name J. M. Huber St. NCT-2
3. Address of Operator P. O. Box 728, Hobbs, New Mexico 88240		9. Well No. 1
4. Location of Well UNIT LETTER <u>O</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>11</u> TOWNSHIP <u>14S</u> RANGE <u>33E</u> N.M.P.M.		10. Field and Pool, or Wildcat Saunders Permo Upper Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4194' GR		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Drill</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 14 3/4" Hole at 3:00 PM, 04/29/87
Ran 11 3/4" Casing (41 jts.) 42#, H-40, 8RS, set at 1750'
Ran 8 5/8" Casing (91 jts.) 32#, J-55, LT & C, set at 3810'

1. Ran 39 jts. (1566') of 5 1/2" casing, 17#, L-80, 179 (7342') 5 1/2", 17#, J-55, and 27 jts. (1127') 5 1/2", 17#, L-80, set at 10,035'.
2. Cemented 1st stage with 500 sxs Halib LW with 1/4# sx floseal and tailed with 300 sxs 50/50 POZ "H" with 1/4# sx floseal and 0.8% Halid 9.
3. Circulated 168 sxs to surface. Cemented 2nd stage with 1150 sxs LW "H" with 1/4# floseal. Test to 3000# held, Ok. Job complete. Release rig at 12:noon, 05/21/87.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

397-3571

SIGNED J. A. Head

TITLE Hobbs Area Superintendent

DATE May 28, 1987

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____

TITLE _____

DATE JUN 2 1987

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 2

OCC

MOBES OFFICE