

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-30180

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
DWIGHT A. TIPTON

3. Address of Operator
c/o OIL REPORTS & GAS SERVICES, INC, P. O. BOX 755, HOBBS, NM 88241

4. Well Location
Unit Letter M : Feet From The SOUTH Line and 660 Feet From The WWEST Line

Section 19 Township 13S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3860'

7. Lease Name or Unit Agreement Name

HUBER LOWE

8. Well No.

#1

9. Pool name or Wildcat
KING; WOLFCAMP

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐

OTHER: Plug-off existing perfs & re-perf ☒
Wolfcamp

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET CIBP @ 9720'. PERF W/2 SHOTS PER FOOT 9662'-9674'.
RUN PKR, TRT & TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gaye Heard TITLE MANAGER DATE 03/07/97

TYPE OR PRINT NAME GAYE HEARD

TELEPHONE NO. (505) 393-2727

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JEFFREY ANTON TITLE MANAGER DATE MAR 12 1997

CONDITIONS OF APPROVAL, IF ANY:

