

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. LG-2265	
7. Unit Agreement Name	
8. Farm or Lease Name Tahoe WA State	
9. Well No. 3	
10. Field and Pool, or Wildcat Saunders Permo Upper Penn	
12. County Lea	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER- ☐

2. Name of Operator  
Tahoe Energy, Inc.

3. Address of Operator  
3909 West Industrial Avenue, Midland, Texas 79703

4. Location of Well  
UNIT LETTER B, 990 FEET FROM THE North LINE AND 1980 FEET FROM  
THE East LINE, SECTION 11 TOWNSHIP 14-S RANGE 33-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
4192' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) Spudded well @ 7:45 a.m. (MST) on 10-8-1988 with 17½" hole
- 2.) Drilled and set casing # 370', with 5 centralizers. Ran 11 joints of 13 3/8' casing 48#, STC.
- 3.) The Western Company cemented with 400 sx. of Class "C" cement + 2% CaCl.
- 4.) Circulated 42 sx. of cement to surface.
- 5.) Plug down @ 5:00 p.m. (MST) on 10-9-1988.
- 6.) W.O.C. 18 hrs. and nipping up.
- 7.) Tested BOP to 500# - Held OK.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED K. A. Freeman TITLE President DATE 10-10-1988

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 18 1988

CONDITIONS OF APPROVAL, IF ANY: