

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Encl. Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30853
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Red Dog
8. Well No. 1
9. Pool name or Wildcat Saunders Permo Upper Penn

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Tahoe Energy, Inc.
3. Address of Operator 3909 W. Industrial, Midland, TX 79703	4. Well Location Unit Letter <u>J</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>2</u> Township <u>14-S</u> Range <u>33-E</u> NMPM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4190 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Logs & Production Casing ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) Drilled 7-7/8" hole to a total depth of 10,100'.
- 2.) Ran Schlumberger Compensated Neutron-Litho-Density, Dual Induction - SFL & Cyberlook open hole logs.
- 3.) Ran 5 1/2" casing as follows:

28 jts.	0'	-	1170'	(1170')	5 1/2" 20# Buttress Thd.
179 jts.	1170'	-	8012'	(6842')	5 1/2" 17# S-95 LTC
54 jts.	8012'	-	10,054.5'	(2042.5')	5 1/2" N-80 20# LTC
	10,054.5'	-	10,056'	(1.5')	5 1/2" Float Collar
1 jt.	10,056'	-	10,076'	(20')	5" N-80 20# LTC
	10,076'	-	10,077'	(1')	Guide Shoe
262 jts.			10,077'		
- 4.) Western cmt. as follows: Stage 1: 298 sx. Pacesetter Lite + 10#/sx + 1/10% WA-15
Stage 2: 350 sx. Class "H" + 10% salt + 7/10% CF-14. Calculated T/cmt. @ 6620'.
Displaced w/227.5 bbls. fresh water., plug down @ 1:15 p.m. MST 5-3-90. W.O.C.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE K. A. Freeman TITLE President DATE 6/8/90
TYPE OR PRINT NAME K. A. Freeman TELEPHONE NO.

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUN 12 1990

RECEIVED

NOV 11 1990

FBI - WASH DC